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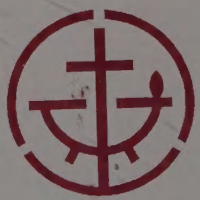

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SOUVENIR PROGRAM

Methodist Young People's Convention

MUNICIPAL AUDITORIUM
MEMPHIS, TENN.

DECEMBER 31, 1925
JANUARY 3, 1926

day and To-morrow with Jesus Christ

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A WORD OF WELCOME

To EACH of You
From ALL of Us

Just to say that we have planned for you just as we would have you plan for us were conditions reversed. This is your convention, and we want you to feel that this is your home.

Hundreds of young people throughout the city are wearing an arm band reading "M. Y. P. C. AIDE." They are dedicated to your service. Ask them anything. For your convenience we are operating a free check room at the Auditorium. Information booths are stationed throughout the Business District. Representatives are at all hotels and railroad stations. There is no limit to our resources, and we want you to take full advantage of them.

Happy New Year!

THE MEMPHIS YOUNG PEOPLE'S COMMITTEE

ADDITTIONAL COPIES OF THE PROGRAM FOR MAILING MAY BE HAD AT 35 CENTS

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SCHOOL OF THEOLOGY
AT CLAREMONT
California

General Information

INFORMATION BUREAU.—The Information Bureau is located in the East Corridor, First Floor, near the Main Entrance to the Audi orium.

LOST AND FOUND ARTICLES.—Inquiries concerning lost and found articles should be made at the Lost and Found Office in the West Corridor at the Check Room. All persons finding articles are requested to deliver them to the clerk in charge.

TROUBLE BUREAU.—Each Corridor, Main Entrance.

CONVENTION POST OFFICE.—The Convention Post Office is located in the ticket office near the Exchange Street Entrance to the Auditorium (Sunday excepted) from 12:15 P.M. to 7:45 P.M. Letters addressed in care of the Methodist Young People's Convention will be delivered to the Post Office.

TELEGRAMS AND TELEPHONE CALLS.—Western Union Telegraph Office is located near the Main Street Entrance to the Auditorium near the telephone booths. Under no circumstances will notice of receipt of telegrams or long-distance calls be given from the Convention platform. A bulletin board for telegrams and long-distance calls will be found near the telegraph office and the telephone booths.

VALIDATION OF RAILROAD TICKETS AND PULLMAN RESERVATIONS.—Delegates should have return railroad tickets validated as soon after arrival as possible. The Union Station and the Grand Central Stati n are open at all hours. The city ticket offices on Monroe Street between Main and Front, are open from 8:30 A.M. to 5:30 P.M.

ADMISSION TO ALL SESSIONS BY TICKET ONLY.—Admission to all the sessions of the Convention is by ticket. To secure the ticket one must pay the registration fee of $5. For the benefit of those having no tickets the doors of the Auditorium on Sunday will be open at the hour announced for the Sunday session, and anyone, whether holding a ticket or not, will be permitted to take any vacant seat. The doors of the Auditorium will be closed as soon as the speakers take the stand. No one will be admitted while an address is being delivered, even though he holds a ticket of admission. Five minutes before the time announced for the session to begin all seats unoccupied will be open for Memphis visitors and others.

Seats will be reserved for all delegates for all sessions. However, at the Sunday services reserved seats will *not be held for delegates after the hour announced for the Sunday session*. There will be no charge for admission to the Sunday services.

If the address on your application, is not the one to which you want the printed program sent, fill out form for mailing at Book Display.

Memphis Committees

STEERING COMMITTEE.—Dr. C. C. Grimes, Chairman; Rev. M. Leo Rippy, Secretary-Treasurer; Mrs. Ed J. Stone, Office Secretary.

CITY COMMITTEE.—Harter B. Hull, Chairman.

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YOUNG PEOPLE'S COMMITTEE.—D. E. Richardson, Chairman.

HOSTESS COMMITTEE.—Mrs. W. D. Reeves, Chairman.

OSCAR SEAGLE CONCERT COMMITTEE.—Mrs. J. F. Hill, Chairman.

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DECORATIONS.—Ralph Roudebush, Chairman.

USHERS.—L. P. Brown, Jr., Chairman.

PROGRAM

OF

The Methodist Young People's Convention

MEMPHIS, TENNESSEE

December, 31, 1925 - January 3, 1926

GENERAL THEME: Youth and the Mind of Jesus.

Thursday December 31, 7:30 P.M.

Presiding Chairman, Mr. John R. Pepper, Memphis, Tenn.

OPENING PRAYER

Led by Bishop H. M. Du Bose, Official Representative of the College of Bishops.

ADDRESSES:

"Memphis and Methodist Youth." Dr. Paul B. Kern, Dallas, Tex.
"What Youth Asks." Mr. Bryan Hall, Corpus Christi, Tex.
"What Youth Gives." Miss Catherine L. Cobb, Nashville, Tenn.
"The Answer of Christianity to the Challenge of Youth." Dr. Charles W. Gilkey, Chicago, Ill.

Friday, January 1, 8:45 A.M.

Presiding Chairman, Bishop John M. Moore, Dallas, Tex.

DEVOTIONAL ADDRESS:

"The Bible: The Unfolding Revelation of God." Dr. W. A. Smart, Emory University, Ga.

ADDRESSES:

"Recreation and Leisure Time." Dr. Norman E. Richardson, Evanston, Ill.
"Jesus and the Market Place." Dr. Henry N. Snyder, Spartanburg, S. C.
"Jesus and the Modern Family." Mrs. James H. McCoy, Athens, Ala.
"Tested by the Rule of Jesus." Mr. Sherwood Eddy, New York City.

Friday, January 1, 7:30 P.M.

Presiding Chairman, Dr. Fitzgerald S. Parker, Nashville, Tenn.

ADDRESSES:

"The Christianization of American Life." Bishop Edwin D. Mouzon, Nashville, Tenn.
"America's Responsibility for World Evangelization." Dr. Ralph E. Diffendorfer, New York City.

Saturday, January 2, 8:45 A.M.

Presiding Chairman, Bishop John M. Moore, Dallas, Tex.

DEVOTIONAL ADDRESS:

"Jesus: The Final Revelation of God." Dr. W. A. Smart, Emory University, Ga.

ADDRESSES:

"Youth and Law Enforcement." Bishop James Cannon, Washington, D. C.

"Race Relationships and Christian Ideals." Dr. W. D. Weatherford, Nashville, Tenn.

"Progress in Racial Groups." Mr. Channing H. Tobias, New York City.

"The Challenge of War." Mr. George L. Collins, New York City.

"Tested by the Rule of Jesus." Mr. Sherwood Eddy, New York City.

Saturday, January 2, 8:15 P.M.

AN EVENING OF SACRED MUSIC

Oscar Seagle, Baritone Soloist

Sunday, January 3, 11 A.M.

Presiding Chairman, Bishop William N. Ainsworth, Macon, Ga.

CONVENTION SERMON:

"The Church of Jesus Christ." Bishop Warren A. Candler, Atlanta, Ga.

Sunday, January 3, 3 P.M.

Presiding Chairman, Mr. John Wynne Barton, Nashville, Tenn.

Report of Findings Committee. Prof. Harvie Branscomb, Durham, N. C., Chairman of Findings Committee, presenting result of Discussion Groups, for discussion and final adoption by the Convention.

ADDRESS:

"Jesus's Secret of Victory." Rev. Frank S. Onderdonk, San Antonio, Tex.

Sunday, January 3, 7:30 P.M.

Presiding Chairman, Dr. Paul B. Kern, Dallas, Tex.

ADDRESS:

"The Youth of the Orient Challenges the Youth of America." Miss Dorothy Wong, China.

CLOSING MESSAGE:

"The Lordship of Jesus Christ." Mr. Sherwood Eddy, New York City.

Following each of the main addresses on Friday and Saturday morning there will be a question period of fifteen minutes. The delegates may ask the speaker questions bearing on the theme discussed. The rules governing this open forum discussion will be announced by the presiding chairman.

The music of the Convention will be under the direction of Prof. Charles C. Washburn, Nashville, Tenn.

The accompanists are Mr. Herbert Richard Rohloff, Memphis, Tenn., and Edwin Moore, Washington, D. C.

Steinway Concert Grand Pianos, coutresy O. K. Houck Piano Co., W. L. Sutherland, Manager, Memphis, Tenn.

Discussion Groups

1. The Bible. Chairman, Dr. Franklin N. Parker, Emory University, Ga. Speakers: Dr. Forney Hutchinson, Oklahoma City, Okla.; Dr. W. A. Shelton, Emory University, Ga. Meeting place: First Methodist Church, Fellow Workers' Chapel, Pepper Memorial Building, Second and Poplar.

2. Building the Christian Community. Chairman, Dr. C. W. Tadlock, St. Louis, Mo. Speakers: Dr. Charles A. Ellwood, Columbia, Mo.; Prof. Ora Miner, Dallas, Tex. Meeting place: First Presbyterian Church Auditorium, Third and Poplar.

3. The Family. Chairman, Prof. Comer M. Woodward, Emory University, Ga. Speakers: Mrs. John A. Rice, Tulsa, Okla.; Prof. A. M. Trawick, Spartanburg, S. C. Meeting place: Linden Avenue Christian Church Sunday School Room, Linden and Mulberry.

4. Industry. Chairman, Mr. John Wynne Barton, Nashville, Tenn. Speakers: Speaker pending; Dr. Alva W. Taylor, Indianapolis, Ind. Meeting place: First Methodist Church, Young People's Room, Pepper Memorial Building, Second and Poplar.

5. Race Relations. Chairman, Rev. W. W. Alexander, Atlanta, Ga. Speakers: Dr. E. D. Soper, Durham, N. C.; Miss Dorothy Wong, China. Meeting place: Linden Avenue Christian Church Auditorium, Linden and Mulberry.

6. Recreation and Leisure. Chairman, Dr. George B. Winton, Nashville, Tenn. Speakers: Rev. William K. Anderson, Pittsburg, Pa.; Dr. Norman E. Richardson, Evanston, Ill. Meeting place: First Methodist Church Auditorium, Second and Poplar.

7.. Religion and the Church. Chairman, Dr. O. E. Brown, Nashville, Tenn. Speakers: Rev. Umphrey Lee, Dallas, Tex.; Rev. W. A. Stanbury, Raleigh, N. C. Meeting place: Court Avenue Presbyterian Church Auditorium, Court Avenue, between Second and Third.

8. War and Peace. Chairman, Bishop James Cannon, Washington, D. C. Speakers: Mr. Sherwood Eddy, New York City; second speaker pending. Meeting place: Central Baptist Church Auditorium: South Second Street, near Beale.

Take Note of the Following

No one will be shown to a seat while a speaker is delivering his address.

Buy a book and continue your study of the subjects in which you are interested.

Questions may be asked directly of the Forum Director, Mr. Branscomb, or they may be written out and handed to an usher. In case time does not permit the answering of all questions, those that may be left will be distributed to the discussion groups upon which they bear.

Please be on time. The Convention will begin on the minute and will close at the scheduled hour. You will greatly aid the spirit of devotion and the whole effect of the Convention if you will do as little moving about as possible.

It is expected that every regularly enrolled delegate will participate in one of the discussoin groups. It is strictly against the rules for a delegate to visit one group one day and another group the next day. Stay with the group that you select.

Be sure to take notes. Write down the dominant impressions of the Convention, the striking things that you have heard, their relation hip to your home Church and community.

Take a little time in your room before coming to the Convention to offer a prayer for yourself, for those who speak, and for other delegates.

A Lost and Found Bureau is located at check room in West Corridor.

Get the right attitude of mind. Not every speaker on the program will utter your sentiments. It is not supposed that they will all take the same viewpoint. In fact, we knew that there would be some differences when we built the program. Think and let think, and through it all try to find what is the truth for you.

Directory

Trouble Bureau.—East Corridor, Main Entrance.

Bureau of Information.—East Corridor, Main Entrance.

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Western Union Office.—East Corridor, Main Street Entrance.

Telephone Office.—Local and Long Distance Calls, East Corridor, Main Street Entrance.

Cash Tickets of Admission.—South Corridor, Poplar Street Entrance.

Oscar Seagle Concert Reserved Seats.—South Corridor, Poplar Street Entrance.

Check Room.—West Corridor.

Head Usher's Office.—North Corridor, Exchange Street Entrance.

Registrar's Office.—North Corridor, Exchange Street Entrance.

Books.—Books on all the subjects discussed during the Convention will be available at the Book Display Room in the East Corridor. These books were brought here from the Publishing House at Nashville at the request of the committee and the speakers. Mr. Howard and Mr. Turner are in charge of the d splay and will gladly furnish you with information relative to the various courses of study.

Headquarters, M. Y. P. C., Aides.—East Corridor, Main Street Entrance.

Office, Executive Secretary.—Second Floor, Poplar Street Entrance.

Office Assistant Secretary.—Second Floor, Poplar Street Entrance.

Office, Office Secretary.—Second Floor, Poplar Street Entrance.

Housing Committee Headquarters.—North Corridor, Exchange Street Entrance.

Ladies' Parlor.—Balcony, Exchange Street Entrance, East Side.

First Aid Room.—Balcony, Exchange Street Entrance, West Side.

Hotel Headquarters for Conference Delegations

Peabody Hotel.—Central Texas; West Texas; Northwest Texas; New Mexico; Texas; North Texas; East Oklahoma; West Oklahoma; North Carolina; Western North Carolina; South Carolina; Upper South Carolina.

Claridge Hotel.—Pacific; Northwest; Arizona; Alabama; North Alabama; Virginia; Baltimore.

Chisca Hotel.—South Georgia; North Mississippi; Mississippi; Florida; North Georgia; Illinois; Kentucky; Louisville; Western Virginia; North Arkansas; Little Rock; Louisiana.

Gayoso Hotel.—Missouri; Southwest Missouri; St. Louis; Denver; Memphis; Tennessee; Holston.

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[The General Committee is composed of seven representatives from each of the participating agencies, two of whom are young people.]

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West Oklahoma.—Rev. D. A. Dawson, Oklahoma City, Okla.
West Texas.—Rev. J. Arthur Moore, San Antonio, Tex.
Western Virginia.—Rev. R. T. Webb, Huntington, W. Va.

The Methodist Young People's Convention is being sponsored by the following Boards and Agencies of the Methodist Episcopal Church, South:

Board of Education; Sunday School Board; Woman's Missionary Council; Board of Lay Activities; Epworth League Board; Publishing House; and the Board of Missions.

Who's Who on the Program

BISHOP WILLIAM N. AINSWORTH, D.D.

Bishop of the Eighth Episcopal District of the Methodist Episcopal Church, South; Presiding Chairman of the Services at the Convention on Sunday Morning, January 3, 1926

Bishop of the Eighth Episcopal District of the Methodist Episcopal Church, South. Bishop Ainsworth was for many years prior to his election to the episcopacy an influential pastor in the South Georgia Conference, serving the leading charges in the State of Georgia. He was elected to the episcopacy in 1918 at the General Conference in Atlanta, Ga. He has been a member of the Commission on Unification. Address, Macon, Ga.

W. W. ALEXANDER, B.D.

Director of Commission on Interracial Co-operation, Atlanta, Ga.

Mr. Alexander entered the ministry of our Church as a member of the Tennessee Conference, was one of the A sociate Executives of the Army Young Men's Christian Association during the war, a Director of the Inter-Church World Movement, member of the Board of Governors of the Southern Sociological Congress, member of the Committee on Education of International Sunday School Association, member of the Commission on Church and Race Relations of the Federal Council of Churches; at pre ent D rector of the Commission on Interracial Co-operation. Address, Atlanta, Ga.

WILLIAM K. ANDERSON

Pastor Calvary Methodist Episcopal Church, Pittsburgh, Pa.

Mr. Anderson received his training for the ministry at Union Theological Seminary, was student pastor at Ohio Wesleyan University, a member of the Pennsylvania Conference of the Methodist Episcopal Church, and for the past six years pastor of Calvary Methodist Episcopal Church, Pittsburgh, Pa. Mr. Anderson has been a frequent lecturer in young people's assemblies. His father is Bishop Anderson of the Methodist Episcopal Church. Address, Pittsburgh, Pa.

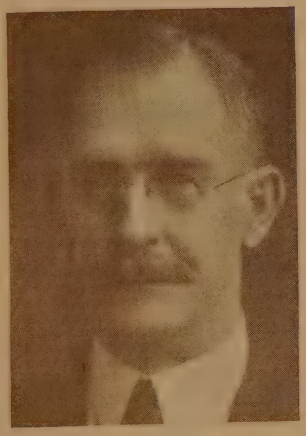
JOHN WYNNE BARTON

Junior Publishing Agent of the Methodist Episcopal Church, South, Nashville, Tenn.

One of the Publishing Agents of the Methodist Episcopal Church, South. Mr. Barton received his A.B. degree from Trinity University and his M.A. from Columbia. He was Associate Professor of Economics in Southern Methodist University at the outbreak of the war. After the armistice was signed, he entered business in Dallas, and in 1919 he was interested in the formation of the School of Commerce of Southern Methodist University. He was the first head of that department, while retaining his business connection. In 1922 he was elected one of the Publishing Agents, and, together with Dr. A. J. Lamar, is now in active charge of the publishing interests of the Methodist Episcopal Church, South.

O. E. BROWN, B.D., D.D.

Dean of School of Religion, Vanderbilt University, Nashville, Tenn.



Dr. Brown was a missionary in China for two years, from which position he was elected Professor of Church History in Vanderbilt University in 1892. He has been in continuous service in that department of the School of Religion from that time until now. In 1919 he was made Dean of the Vanderbilt School of Religion. He has been a member of the Board of Missions of our Church for many years. He has been actively identified with the development of the Y. M. C. A. in the South, particularly in its Student Department, and has been a valued teacher and lecturer in many student conferences. Author of the "Christianization of American Life." Address, Nashville, Tenn.

PROF. HARVIE BRANSCOMB

Mr. Branscomb is a graduate of Birmingham Southern College, was elected Rhodes scholar from Alabama, received his M.A. degree from Oxford, was elected Professor of Philosophy in Southern Methodist University following his return from the army after the war, and was later elected Professor of New Testament in the School of Theology. Last summer he resigned at Southern Methodist University to accept the professorship of New Testament in the School of Religion in Duke University. Address, Durham, N. C.

BISHOP WARREN A. CANDLER, D.D., LL.D.

Bishop of the First Episcopal District of the Methodist Episcopal Church, South. He will deliver the Convention Sermon on Sunday Morning, January 3, 1926. Subject, "The Church of Jesus Christ."

Bishop of the First Episcopal District of the Methodist Episcopal Church, South. For eleven years he was an itinerant preacher in our Church, serving as both pastor and presiding elder. From 1888 to 1898 he was President of Emory College in Georgia. He was elected to the episcopacy in 1898. He was one of the leading spirits in the organization of Emory University, acting as its Chancellor for the first six years of its history. The author of many books, including "Great Revivals in the Great Republic," "Practical Studies in the Fourth Gospel," "Life of Thomas Coke." Address, Atlanta, Ga.

BISHOP JAMES CANNON, JR.

Bishop of the Ninth Episcopal District of the Methodist Episcopal Church, South

Bishop in charge of the Ninth Episcopal District of the Methodist Episcopal Church, South, which district includes the Cuba and Mexico Conferences and the Texas Mexican Mission, Western Mexican Mission in the United States, and the Congo Mission, Africa. For many years Bishop Cannon was editor of the *Baltimore and Richmond Advocate*, President of Blackstone College (Virginia), General Superintendent of the Southern Assembly. He has been Chairman of the Commission on Temperance and Social Service of our own Church since its formation, and for many years one of the leaders in the work for Temperance Reform and Prohibition, being actively associated with the National Anti-Saloon League and with the World League Against Alcoholism. He was Chairman of the Commission on Relations with Religious Bodies in Europe of the Federal Council, 1920-24. He was one of the leading American promoters of the Stockholm Conference and was selected to address that conference on American Prohibition. He is representative of our Church on the Administrative Committee of the Federal Council, on the Board of Directors of the Church Peace Union, and of the World Alliance. Address, Washington, D. C.

GEORGE L. COLLINS*

Mr. Collins was born in Southern California, took undergraduate and graduate work at the University of California, and was Baptist College Pastor and Y. M. C. A. Secretary at that university. Later he served as an officer in the 144th Machine Gun Battalion in the United States and France. Was Industrial Secretary of the Y. M. C. A. at Berkeley, Calif. Represented the Baptists, Congregationalists, Methodists, and Presbyterians as college pastor at the Colorado School of Mines. Formerly Vice President and member of the faculty of the Denver Labor College and the Farmer Labor Summer School of Colorado.

*Picture was received too late to admit of making engraving.

He has visited Europe since the war, studying social and industrial problems, and has traveled wide in American colleges. Since 1920 he has been Field Secretary of the Fellowship of Reconciliation. Address, New York City.

CATHERINE L. COBB

President of Nashville Volunteer Band. Will Speak Thursday Evening before Young People's Convention

Miss Cobb is a graduate of Martha Washington College and Vanderbilt University. During her college life she was active in the Y. W. C. A. and Student Volunteer Band. After teaching for two years, she is now a student at Peabody College doing graduate work in Religious Education. Address, 1703 Primrose Avenue, Nashville, Tenn.

R. E. DIFFENDORFER, D.D.

Secretary of Foreign Missions, Methodist Episcopal Church, New York City

Corresponding Secretary of the Board of Foreign Missions of the Methodist Episcopal Church. For twelve years Secretary of the Missionary Education Movement; Associate Secretary of Home Missions and Church Extension for the Methodist Centenary; for four years Secretary of the Department of Education of the Committee on Conservation and Advance of the Methodist Episcopal Church; editor of the *World Service* of the Methodist Episcopal Church; author of "Missionary Education in Home and School," "The Church in the Community," "Studies in the Life of David Livingstone," etc. Address, 150 Fifth Avenue, New York City.

SHERWOOD EDDY

Author, Lecturer, and World Traveler

Y. M. C. A. lecturer and world traveler. For fifteen years Y. M. C. A. worker in India. Since then Secretary for Asia, traveling in Korea, India, China, Russia, and the Near East. Since the war Mr. Eddy has devoted his time to traveling in America and abroad and speaking before college, business, and professional groups on the application of Jesus's teaching to modern life. He returned last year from another long trip around the world, where his work among students in Asia and Europe took him to twenty-two countries. He has been in the throbbing centers of the political, industrial, and social life of Europe and Asia interviewing statesmen, political, and industrial leaders. Author of "Everybody's World," "Facing the Crisis," "The New World of Labor," and numerous pamphlets on current themes. Address, 347 Madison Avenue, New York City.

CHARLES A. ELLWOOD, PH.D., LL.D.

Professor of Sociology in University of Missouri

Professor Ellwood graduated from Cornell University in 1896 and received the Ph.D. degree from the University of Chicago in 1899. Bethany College conferred an honorary LL.D. upon him in 1922. He has been professor of Sociology in the University of Missouri for the last twenty-five years and last year was president of the American Sociological Society. Professor Ellwood is the author of many volumes on social problems, many of which have been translated into Japanese, Chinese, French, and German. Among the most noted of his books are "The Reconstruction of Religion," "Christianity and Social Science," "Sociology and Modern Social Problems," and "The Social Problem." He has been a special lecturer at the Yale Divinity School, the University of Chicago, Columbia University, the University of Colorado, and the University of Southern California. He has also been a frequent speaker at Methodist conventions. Address, Columbia, Mo.

CHARLES W. GILKEY, A.M., B.D., D.D.

Pastor of Hyde Park Baptist Church, Chicago, Ill

Pastor Hyde Park Baptist Church, Chicago, Ill., since 1910. He has been university preacher in Harvard, Yale, Princeton, and other American universities. Barrows lecturer to India, 1924. Dr. Gilkey has been much in demand for student campaigns of evangelism in the universities of the Middle West and has been frequently on the programs at Blue Ridge, Silver Bay, Hollister, and other student conferences. Author of "Jesus and Our Generation." Address, 5600 Woodlawn Avenue, Chicago, Ill.

BRYAN HALL*

Mr. Hall is an A.B. graduate of Southern Methodist University and is at present a first year student in the School of Theology of the same institution. He is president of the student body. Last year he served as president of the Texas Methodist Student Federation. His home address is Corpus Christi, Tex.

FORNEY HUTCHINSON, B.D., D.D.*

Dr. Hutchinson began his ministry in Arkansas where he was pastor and presiding elder in Little Rock for twelve years. He has been since 1918 pastor of St. Luke's Methodist Church, South, in Oklahoma City, Okla. Address, Oklahoma City Okla.

*Picture was received too late to admit of making engraving.

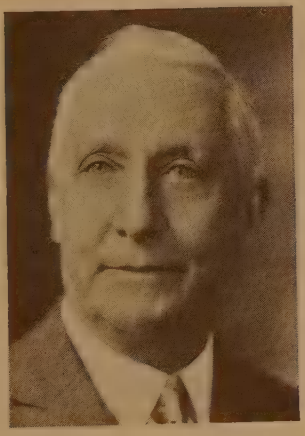
PAUL B. KERN, B.D., D.D.

Dean of School of Theology, Southern Methodist University, Dallas, Tex. Chairman of Program Committee, Young People's Convention

Dr. Kern was educated at Randolph-Macon College in Virginia and Vanderbilt University, from which institution he received his M.A. degree and his B.D. degree in 1905. Following his graduation he was for ten years pastor in the Tennessee Conference, serving in Nashville, Bellbuckle, and Murfreesboro. At the opening of Southern Methodist University in 1915 he became a teacher in the university in the Department of English Bible. For four years he was chaplain of Southern Methodist University. Since 1919 he has been Dean of the School of Theology. Dr. Kern is chairman of the General Committee and Chairman of the Program Committee of the Methodist Young People's Convention. Address, Dallas, Tex.

DR. A. J. LAMAR

Publishing Agent of the Methodist Episcopal Church, South. Dr. Lamar Is a Member of the Program Committee, Young People's Convention.



Andrew Jackson Lamar was born in Walton County, Georgia, May 29, 1847; educated in private schools and in the Univerity of Georgia. In August, 1874, he was converted and the following October licensed to preach, and in December was admitted to the Alabama Conference, which relation he still retains. From 1875 he served on missions, circuits, stations, and districts until his election as Book Agent in August, 1903, and he has continued in that relation up to the present time. He has been a member of every General Conference from 1890 to 1926, and no member of that body wields more influence. He is respected and loved by all who know him.

UMPHREY LEE, M.A.*

Mr. Lee is a graduate of Southern Methodist University and has spent two years working on his Doctor of Philosophy degree at Columbia. He is a member of the North Texas Annual Conference and has been for three years pastor of the Highland Park Methodist Church in Dallas, Tex. Author of "Jesus the Pioneer, and Other Sermons." Address, Dallas, Tex.

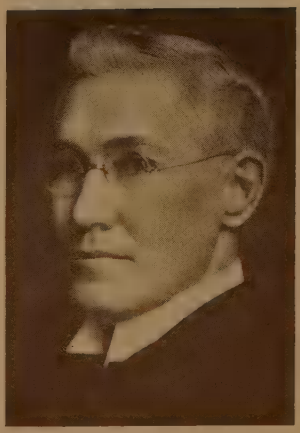
ORA MINER*

Professor Miner began his work as a pastor in the Methodist Episcopal Church after some years' successful experience as a business man. He soon made an enviable reputation as a specialist in the Rural Church and was elected in 1918 as Professor of Town and Country Church in the Iliff School of Theology, Denver, Colo. In the fall of 1924 he was elected to a similar position in the School of Theology of Southern Methodist University. Address, Dallas, Tex.

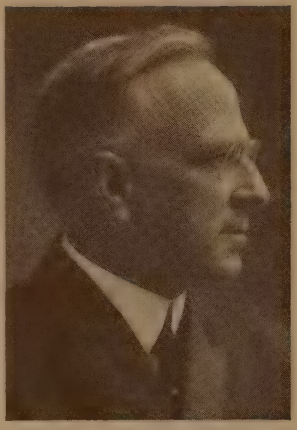
*Picture was received too late to admit of making engraving.

BISHOP JOHN M. MOORE, PH.D., D.D. (YALE)

Bishop of the Fourth Episcopal District of the Methodist Episcopal Church, South



Bishop of the Fourth Episcopal District, Methodist Episcopal Church, South. Member Joint Commission on Unification; Chairman Executive Committee Federal Council of Churches of Christ in America. Author of "The South To-Day," "Making the World Christian." Address, Dallas, Tex.



BISHOP EDWIN D. MOUZON, D.D., LL.D.

Third Episcopal District, Methodist Episcopal Church, South. Bishop Mouzon will deliver an address Friday of the Young People's Convention on "The Christianization of American Life"

Bishop of the Third Episcopal District, Methodist Episcopal Church, South. For many years pastor in leading Churches in Texas and one of the founders of Southern Methodist University, member Commission on Unification, President General Board of Education. Author of "Does God Care?" "Fundamentals of Methodism," "The Program of Jesus," "The Missionary Evangel." Address, Nashville, Tenn.

MRS. J. H. McCOY

President Athens College, Athens, Ala. Following a number of years of service as President of Athens College, she was married in 1916 to Bishop James H. McCoy. Following the Bishop's death in 1919 she became one of the Secretaries of the Home Department of the Woman's Missionary Council of our Church, which position she resigned in 1924 to return to the presidency of Athens College. Address, Athens, Ala.

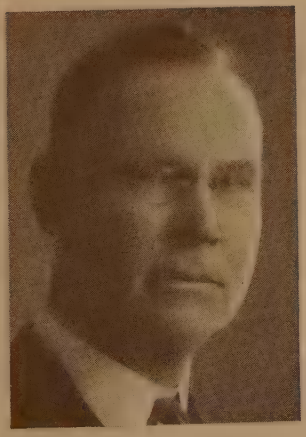
EDWIN MOORE*

Edwin Moore was born in Washington, D. C., August 1, 1904. When completing the high school course, he early evinced a decided talent for music and studied piano, organ, and harmony with Louis A. Potter, A.A.G.O., and Edgar Priest, organist and choir director, National Cathedral, and is a pupil of Weyman, of New York. Mr. Moore was pianist of Epworth M. E. Church, South, Washington, D. C., for three years, and is now organist. He is known to Washington radio audiences both as a concert pianist and accompanist. He has, for the past four yeaars, been selected as pianist for the Baltimore Conference Epworth League Assembly, a class of work he thoroughly enjoys.

RALPH E. NOLLNER

Executive Secretary.

Mr. Nollner was educated at Central College, at Fayette, Mo., and has more recently spent some time at Southern Methodist University. He was an assistant pastor in St. Louis and Fort Worth and in 1916 became the Assistant Secretary of the Epworth League and Assistant Editor of the *Epworth Era*. He has been in charge of many of the summer conferences of the Epworth League, has promoted the League building at Mount Sequoyah, and has given unlimited time as Executive Secretary to the promotion of this Conference. Address, 810 Broadway, Nashville, Tenn.

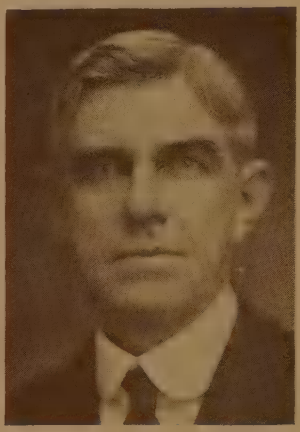


FRANK S. ONDERDONK

Superintendent of the Texas Mexican Mission, Methodist Episcopal, Church, South, San Antonio, Tex.

Superintendent of Texas Mexican Mission. Mr. Onderdonk was for seventeen years a missionary in Mexico, but for the last eleven years has been in charge of the Mexican work in Texas. He has made a large contribution to the life of our Mexican brethren on both sides of the Rio Grande. He has spoken many times for the Board of Missions in behalf of its Centenary campaign. Address, Box 105, San Antonio, Tex.

*Picture was received too late to admit of making engraving.



FRANKLIN N. PARKER, D.D.

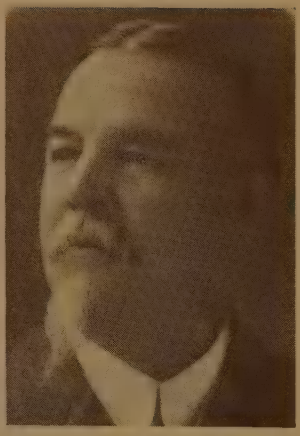
Dean Candler School of Theolo y, Emory University, Atlanta, Ga.

Dr. Parker began his work for the Church as a member in the Louisiana Conference, where he served as pastor and presiding elder from 1886 to 1907. He was elected Professor of Biblical Literature at Trinity College in Durham, N. C., from which position he came to the chair of Systematic Theology and the Deanship of the Candler School of Theology. Address, Emory University, Ga.

FITZGERALD S. PARKER, D.D.

General Secretary of the Epworth League and Editor of the *Epworth Era*

Dr. Parker has been a member of the Louisiana Conference since he joined the ranks of Methodist preachers. During the early years of his ministry he served as a pastor in that Conference. He left the active pastorate to accept a position as Assistant Editor of the *Epworth Era* under Dr. (now Bi hop) H. M. Du Bose. In 1910 he was elected Secretary of the Epworth League and Editor of the *Epworth Era*, and he has been re-elected to that position by three successive General Conferences. Dr. Parker is Chairman of the Executive Committee of this Convention. Address, Nashville, Tenn.



JOHN R. PEPPER

President of Sunday School Board of Methodist Episcopal Church, South

Mr. Pepper has been for many years one of the leading laymen in Southern Methodism. For over a quarter of a century he has been superintendent of the First Methodist Church Sunday School of this city. He has been one of the promoters of Lake Junaluska. He is at present Chairman of the General Sunday School Board. Address, Memphis, Tenn.

MRS. JOHN A. RICE

Specialist in Sunday School Work, Tulsa, Okla.

Mrs. John A. Rice was a teacher for nine years in a school for girls and has been an active worker in the Intermediate-Senior Department of the Sunday school. In Sumter, S. C., and Okmulgee, Okla., she was camp mother for the Camp Fire Girls. She has done much work with Mothers' Clubs and in council meetings with mothers of adolescent boys and girls. She is the wife of the pastor of the Boston Avenue Methodist Church, Tulsa, Okla. Address, 1313 South Boston Avenue, Tulsa, Okla.

NORMAN E. RICHARDSON, PH.D.

Professor of Religious Education, Northwestern University, Evanston, Ill.

Professor of Religious Education, Northwestern University. Author and lecturer on Religious Education throughout America. For nine years pastor in the Methodist Episcopal Church. Author of "Religious Education of Adolescents," "The Church at Play." Editor Abingdon Religious Education Texts. Address, Evanston, Ill.

HERBERT RICHARD ROHLOFF*

Mr. Rohloff is a graduate of the Royal Conservatory of Music, Dresden, Germany, 1914; two years postgraduate work under Xaver Scharwenka. Mr. Rohloff has been organist at the First Methodist Church, Memphis, since September, 1924. Address, Memphis, Tenn.

OSCAR SEAGLE*

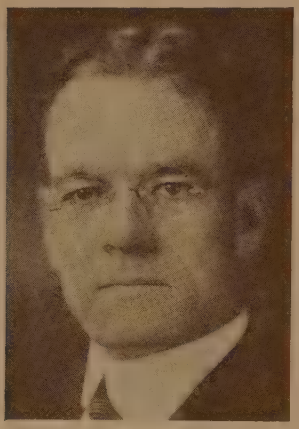
Baritone singer; was born in Chattanooga, Tenn., studied voice in Paris under Jean de Reszke. Mr. Seagle, during his early life, sang frequently in evangelistic services in the South. He made his entrance into the world of professional music in Paris in 1902, following which he sang in many of the opera houses in Europe, then settled in New York City, where, since 1922, he has had charge of the De Reszke-Seagle School of Singers at Schroon Lake, N. Y. He is a member of the Presbyterian Church. Address, 8 West Fiftieth Street, New York City.

*Picture was received too late to admit of making engraving.

W. A. SHELTON, M.A., D.D.

Professor of Old Testament in Candler School of Theology, Emory University, Atlanta, Ga.

Dr. W. A. Shelton was pastor in Oklahoma from 1899 to 1911. He was President of the Oklahoma Wesleyan College for three years, and in 1914 was elected Professor of Old Testament and Semitic Languages in the Candler School of Theology. In 1920 he went as a member of the University of Chicago Oriental Expedition for Archæological Research. His explorations in Egypt and Western Asia have been interestingly told in his volume "Dust and Ashes of Empires." Address, Emory University, Ga.



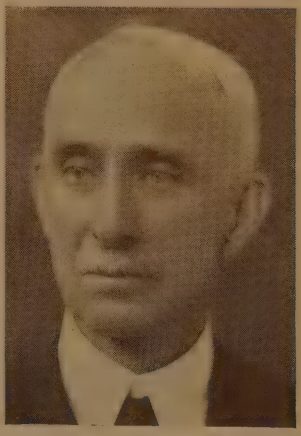
W. AIKEN SMART, B.D., D.D.

Professor of Biblical Theology, Candler School of Theology, Emory University, Atlanta, Ga.

Member of Virginia Conference. Graduated from Vanderbilt University and took his B.D. degree at Union Theological Seminary in New York City. He is at present Professor of Biblical Theology, Candler School of Theology, Emory University. Lecturer in colleges and universities and teacher in Standard Training Schools of our Church. Address, Emory University, Ga.

HENRY N. SNYDER, A.M., LL.D.

Wofford College, Spartanburg, S. C.



President of Wofford College since 1902. Professor English Literature since 1890. Member Joint Commission on Unification, President Methodist Educational Association, 1924-25. Fondren Lecturer Southern Methodist University, 1926. Address, Spartanburg, S. C.

E. D. SOPER, D.D.

Vice President of Duke University and Dean of the School of Theology, Durham, N. C.

Dr. Soper was Field Secretary of the Mission Education Movement for five years. Professor of Missions in Comparative Religion in Ohio Wesleyan University and Drew Theological Seminary from 1910 to 1919. In 1919 he became Professor of History of Religion at Northwestern University and was elected in 1925 to be Vice President of Duke University and Dean of the School of Religion. Author of the "Faiths of Mankind," "Religions of Mankind." Address, Durham, N. C.

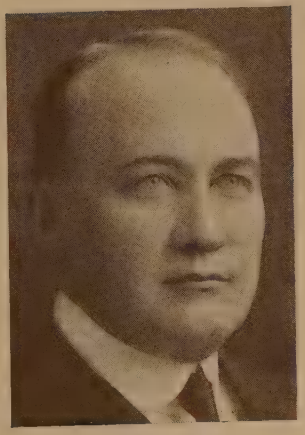
W. A. STANBURY, A.B.

Pastor of Edenton Street Methodist Church, Raleigh, N. C.

Mr. Stanbury graduated at Trinity College, now Duke University, with his A.B. degree in 1908. Since this time he has been a member of the North Carolina Conference, serving in a number of pastorates, including Chapel Hill, Clinton, First Church, Wilson; Grace Church, Wilmington. Since 1923 he has been pastor of Edenton Street Methodist Episcopal Church, South, in Raleigh, N. C. Address, Raleigh, N. C.

C. W. TADLOCK, A.B., D.D.

Pastor of Centenary Church Methodist Episcopal Church, South. Chairman of Discussion Group on "Building the Christian Community"



Dr. Tadlock is a member of the St. Louis Conference of the Methodist Episcopal Church, South, and has been for a number of years pastor of Centenary Church, one of the great down-town Churches in America. Address, St. Louis, Mo.

ALVA W. TAYLOR, M.PH.

Secretary of Social Welfare, Disciples of Christ Church

Mr. Taylor was Professor of Social Science at the Bible College of Missouri for eleven years and is now Secretary of Social Welfare in the Disciples of Christ Church, is a member of the Social Service Commission of the Federal Council of Churches, was a member of the Inter-Church Commission investigating the steel strike of 1919, one of the editors of the *Christian Century*, author of "Social Work of Christian Missions" and "The Church and Industrial Reconstruction." Address, Indianapolis, Ind.

CHANNING H. TOBIAS

International Secretary, Y. M. C. A., Graduate Paine College, Augusta, Ga., Minister of Colored Methodist Episcopal Church

Mr. Tobias is Senior S cretary of the Colored Men's Department of the National Council of the Y. M. C. A. He is an outstanding graduate of Paine College in Augusta, Ga., the institution for the training of colored young men and women under the direction and control of our own Southern Methodist Church. For many years he has worked among the negro students in the colleges, and for the past three years he has been at the head of all the Y. M. C. A. work for colored men in America. He is a faithful and influential member of the Board of Trustees of Paine College. Address, 347 Madison Avenue, New York City.

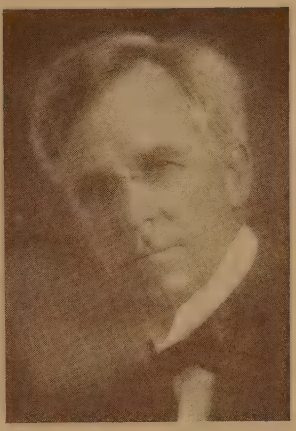
A. M. TRAWICK, B.D.

Wofford College, Spartanburg, S. C.

Professor Trawick began his work as a member of the Tennessee Conference of the Methodist Episcopal Church, South. He entered the profession of teaching with the Methodist Training School in Nashville in 1908, following which he was one of the International Secretaries of the Young Men's Christian Association. He then became Professor of Sociology at Scarritt Bible and Training School and in 1921 was elected Professor of Religious Education at Wofford College. Author of "The City Church and Its Social Mission" and other pamphlets on social themes. Address, Spartanburg, S. C.

CHARLES C. WASHBURN

Department Epworth League Foundation of Music and Worship, Scarritt College for Christian Workers, Nashville, Tenn.; Precentor, Young People's Convention



Mr. Washburn is a graduate from Vanderbilt University and also from the Cincinnati College of Music. He was teacher of music at Vanderbilt for a number of years and later head of the Voice Department of Ward Belmont Seminary. He had charge of the social activities of the Y. M. C. A. in England during the war. For four years he was head of the Music Department of the Missionary Training Institute, Nyack, N. Y. Since 1924 he has been head of the Department of Church Music and Worship at the Scarritt College for Christian Workers. He was precentor at the Washington Missionary Convention in January, 1925. Address, Nashville, Tenn.

W. D. WEATHERFORD, PH.D.*

President Southern College Y. M. C. A. For many years International Student Secretary for the Young Men's Christian Association in the Southern States, Executive Secretary of the Blue Ridge Association. Author of "Negro Life in the South," "Introducing Men to Christ," "The Negro from Africa to America," "Present Forces in Negro Progress," "Christian Life a Normal Experience." Address, Nashville, Tenn.

GEORGE B. WINTON, D.D.*

Dr. Winton was a missionary in Mexico from 1880 to 1902, during which time he served as teacher, pastor, and editor. In 1902 he was elected editor in chief of the *Nashville Christian Advocate* and has been successively the Editorial Secretary of the Board of Missions and Editor of the *Missionary Voice*, and Editor of the *St. Louis Christian Advocate*. He has recently closed a successful pastorate at Paducah, Ky., and has accepted the editorship of the *Methodist Advocate*, the organ of the Holston, Tennessee, and Memphis Conferences. Author of "Mexico To-Day" and "Study of Educational Conditions in Mexico." Address, Nashville, Tenn.

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*Picture was received too late to admit of making engraving.

DOROTHY WONG

A Student at Columbia University. She will address the Young People's Convention on Sunday Evening

Miss Wong is the daughter of the first graduate of our McTyeire Institute in Shanghai, China. She is an M.A. graduate of the Teachers' College in New York and is planning to continue work in Columbia, looking to a Ph.D. degree. In the meantime she is lecturing in America on the China situation. She was a speaker at the meeting of the Women's Missionary Council at Tampa, Fla., two years ago, on which occasion she made a profound impression upon the Council. Her present address is New York City.

COMER M. WOODWARD, M.A., B.D.

Professor of Sociology, Emory University

Professor Woodward began his teaching career in Georgia, but moved soon afterwards to Northwest Texas, where he continued as principal of a Junior College and later entered the Northwest Texas Conference. He was elected Professor of Sociology in Southern Methodist University in 1918 and remained in this position until 1924, when he was called to Emory University to accept the position of Dean of Men and Professor of Sociology. Address, Emory University, Ga.

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These hymns, with the exception of Mrs. Siler's "Hymn to Methodist Youth," are from the Methodist Hymnal. Acknowledgment is made to Messrs. Lamar & Barton for kind permission to use plates and copyrights.

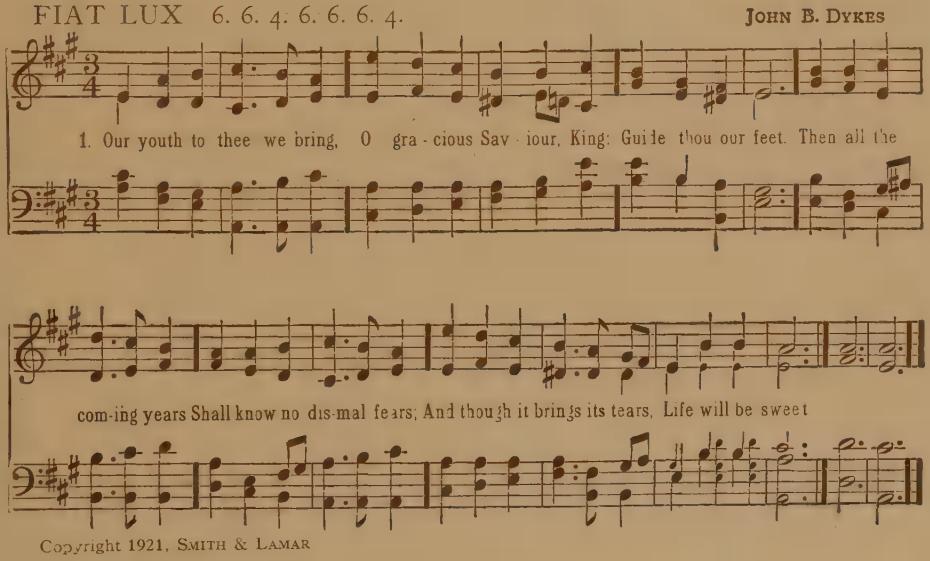
SELECTED HYMNS

The Convention Hymn

DEDICATED TO METHODIST YOUTH

BY

Mrs. Frank Siler


FIAT LUX 6. 6. 4. 6. 6. 6. 4.
JOHN B. DYKES
1. Our youth to thee we bring, O gra - cious Sav - iour, King: Guide thou our feet. Then all the
com-ing years Shall know no dis-mal fears; And though it brings its tears, Life will be sweet

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2 Our minds to thee we bring,
O glorious Christ, our King:
Help us to learn
The truth that makes men free,
The truth that leads to thee,
The truth that is to be,
For which men yearn.

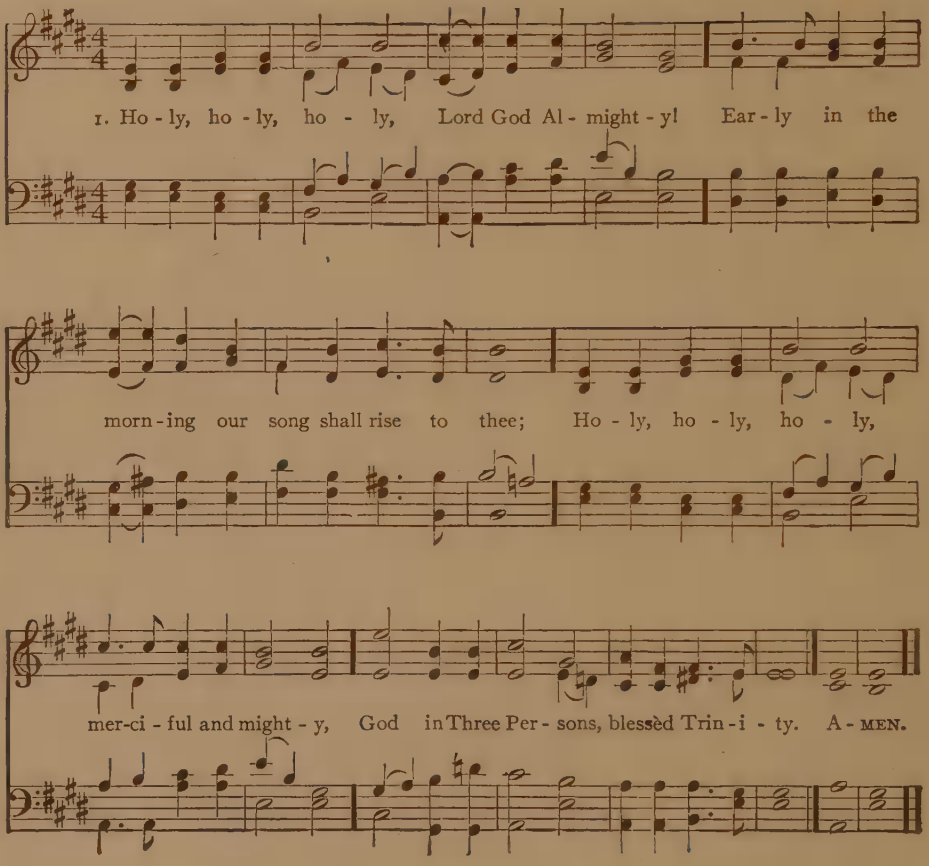
3 Our hearts to thee we bring,
O loving Jesus, King,
To crown thee there.
Beside Thy blood-stained cross
Life's pleasures turn to dross;
We too would know the loss
That love must dare.

4 Our wills to thee we bring,
O mighty Christ, our King,
To make them thine.
We dare not choose our way,
Lest we should miss the day.
O hear each as we pray,
"Thy will be mine."

5 Thus all to thee we bring,
O Conquering Christ, our King.
For service true.
We would help thee to win,
Our world from blight of sin,
Made strong without, within,
Thy will to do.

Holy, Holy, Holy

NICÆA 11, 12, 12, 10. JOHN B. DYKES


1. Ho - ly, ho - ly, ho - ly, Lord God Al - might - y! Ear - ly in the
morn - ing our song shall rise to thee; Ho - ly, ho - ly, ho - ly,
mer-ci - ful and might - y, God in Three Per - sons, blessèd Trin - i - ty. A - MEN.

2 Holy, holy, holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

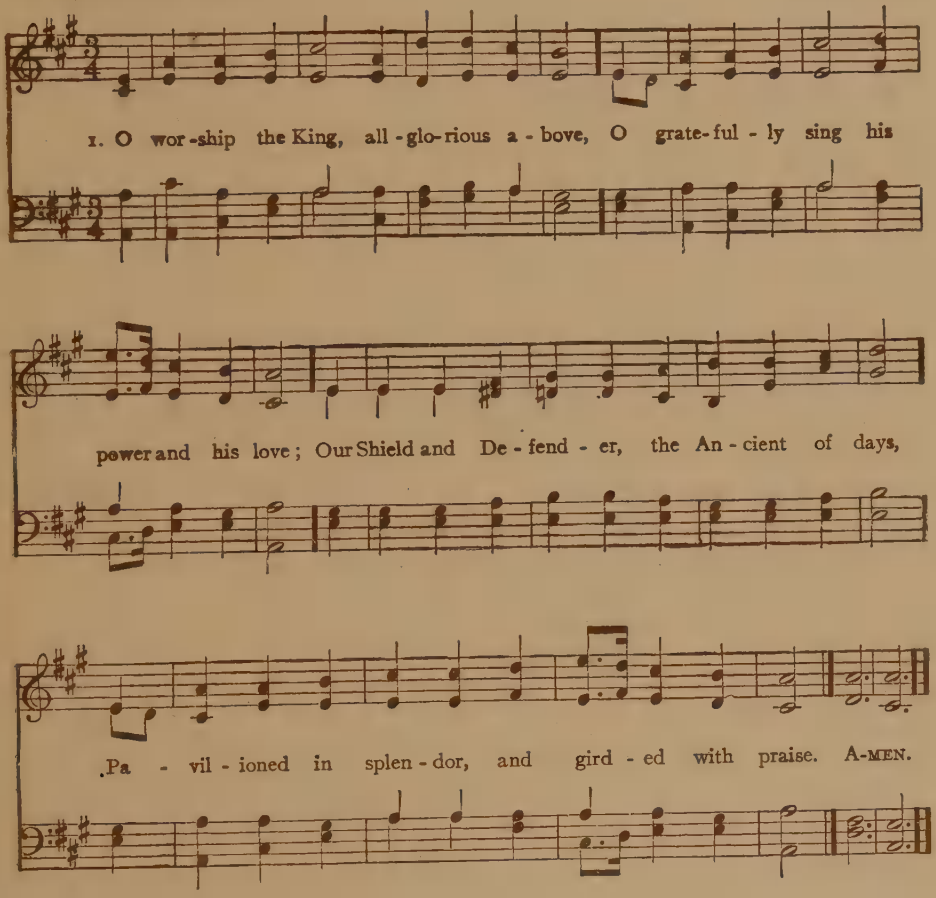
3 Holy, holy, holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see;
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

4 Holy, holy, holy, Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty,
God in Three Persons, blessed Trinity!

REGINALD HEBER

O Worship the King

LYONS 10. 10. 11. 11. FRANCIS J. HAYDN


1. O wor-ship the King, all-glo-rious a-bove, O grate-ful-ly sing his
power and his love; Our Shield and De-fend-er, the An-cient of days,
Pa-vil-ioned in splen-dor, and gird-ed with praise. A-MEN.

2 O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

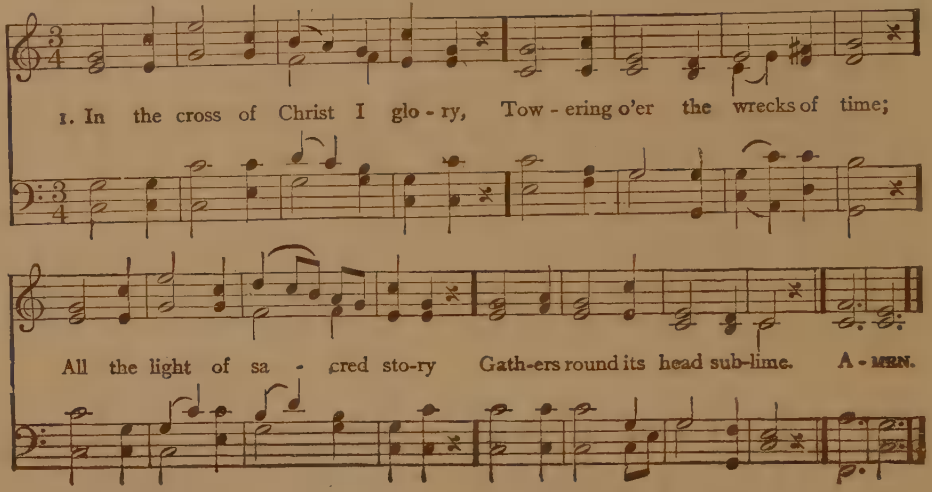
3 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

ROBERT GRANT

Glorying in the Cross

RATHBURN 8s. 7s. CLAUDE W. HARRINGTON


1. In the cross of Christ I glo - ry, Tow - ering o'er the wrecks of time;
All the light of sa - cred sto-ry Gath-ers round its head sub-lime. A - MEN.

2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

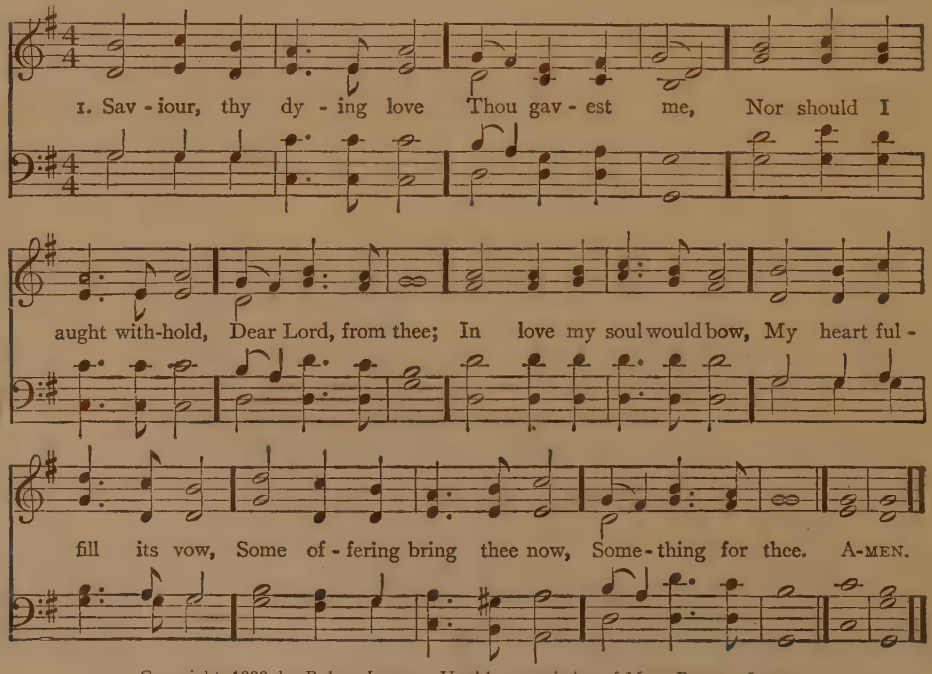
4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there, that knows no measure,
Joys that through all time abide.

5 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

JOHN BOWRING

Something for Thee

SOMETHING FOR JESUS 6. 4. 6. 4. 6. 6. 6. 4. ROBERT LOWRY


1. Sav - iour, thy dy - ing love Thou gav - est me, Nor should I
aught with-hold, Dear Lord, from thee; In love my soul would bow, My heart ful -
fill its vow, Some of - fering bring thee now, Some - thing for thee. A-MEN.

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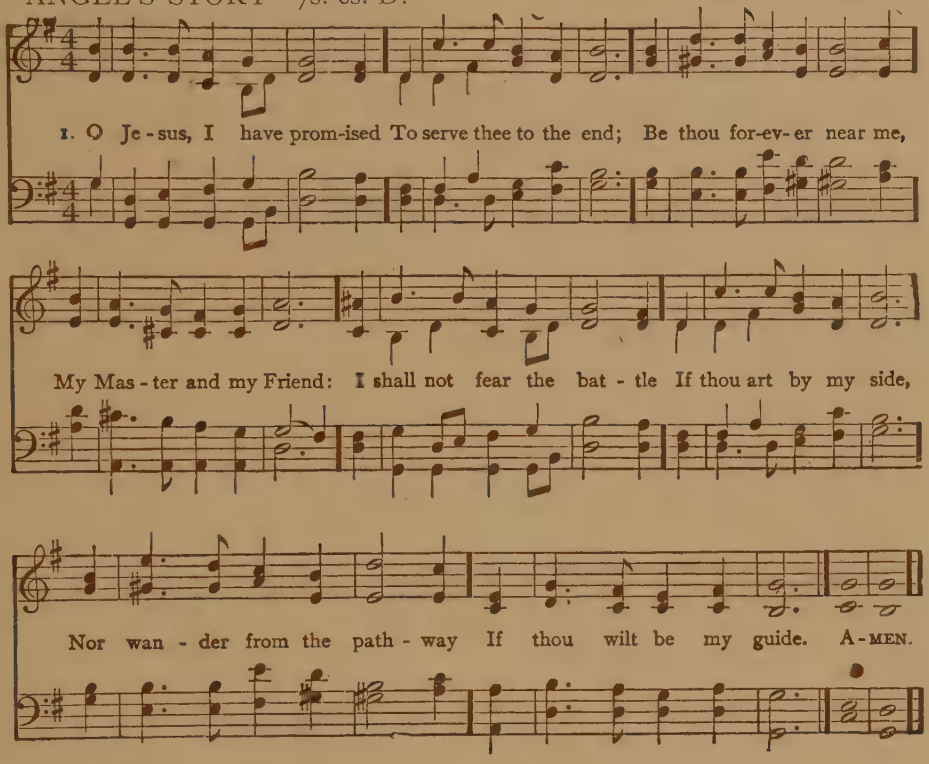
(Concluded on page 31)

O Jesus, I Have Promised

ANGEL'S STORY 7s. 6s. D. ARTHUR H. MANN


1. O Je - sus, I have prom-ised To serve thee to the end; Be thou for-ev-er near me,
My Mas - ter and my Friend: I shall not fear the bat - tle If thou art by my side,
Nor wan - der from the path - way If thou wilt be my guide. A-MEN.

2 O let me feel thee near me;
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear:
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer,
And shield my soul from sin.

3 O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.

JOHN E. BODE

Something for Thee (Concluded)

2 At the blest mercy seat,
Pleading for me,
My feeble faith looks up,
Jesus, to thee;
Help me the cross to bear,
Thy wondrous love declare,
Some song to raise, or prayer,
Something for thee.

3 Give me a faithful heart,
Likeness to thee,
That each departing day
Henceforth may see
Some work of love begun,
Some deed of kindness done,
Some wanderer sought and won,
Something for thee.

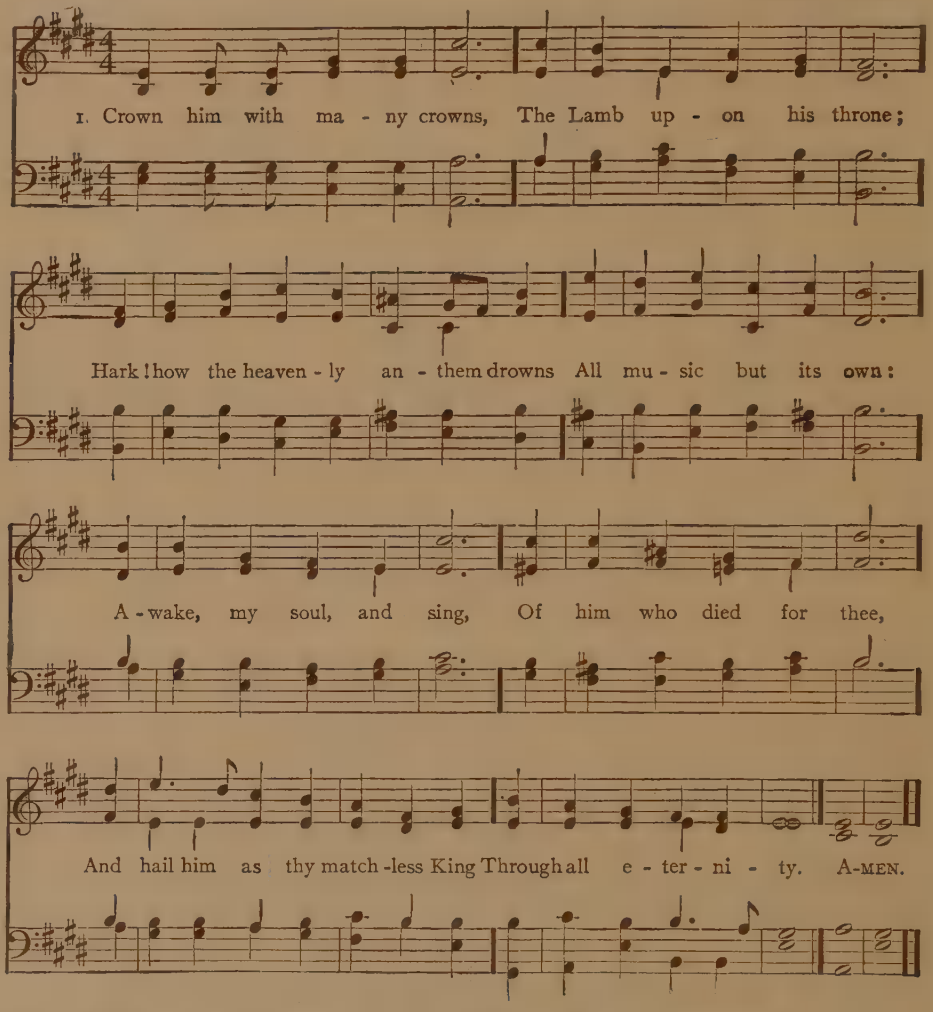
4 All that I am and have,
Thy gifts so free,
In joy, in grief, through life,
Dear Lord, for thee!
And when thy face I see,
My ransomed soul shall be,
Through all eternity,
Something for thee.

SYLVANUS D. PHELPS

Many Crowns

DIADEMATA S. M. D.

GEORGE J. ELVEY


1. Crown him with ma - ny crowns, The Lamb up - on his throne;
Hark! how the heaven - ly an - them drowns All mu - sic but its own:
A - wake, my soul, and sing, Of him who died for thee,
And hail him as thy match - less King Through all e - ter - ni - ty. A-MEN.

2 Crown him the Lord of love;
Behold his hands and side,
Rich wounds, yet visible above,
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

3 Crown him the Lord of peace,
Whose power a scepter sways
From pole to pole, that wars may cease,
And all be prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.

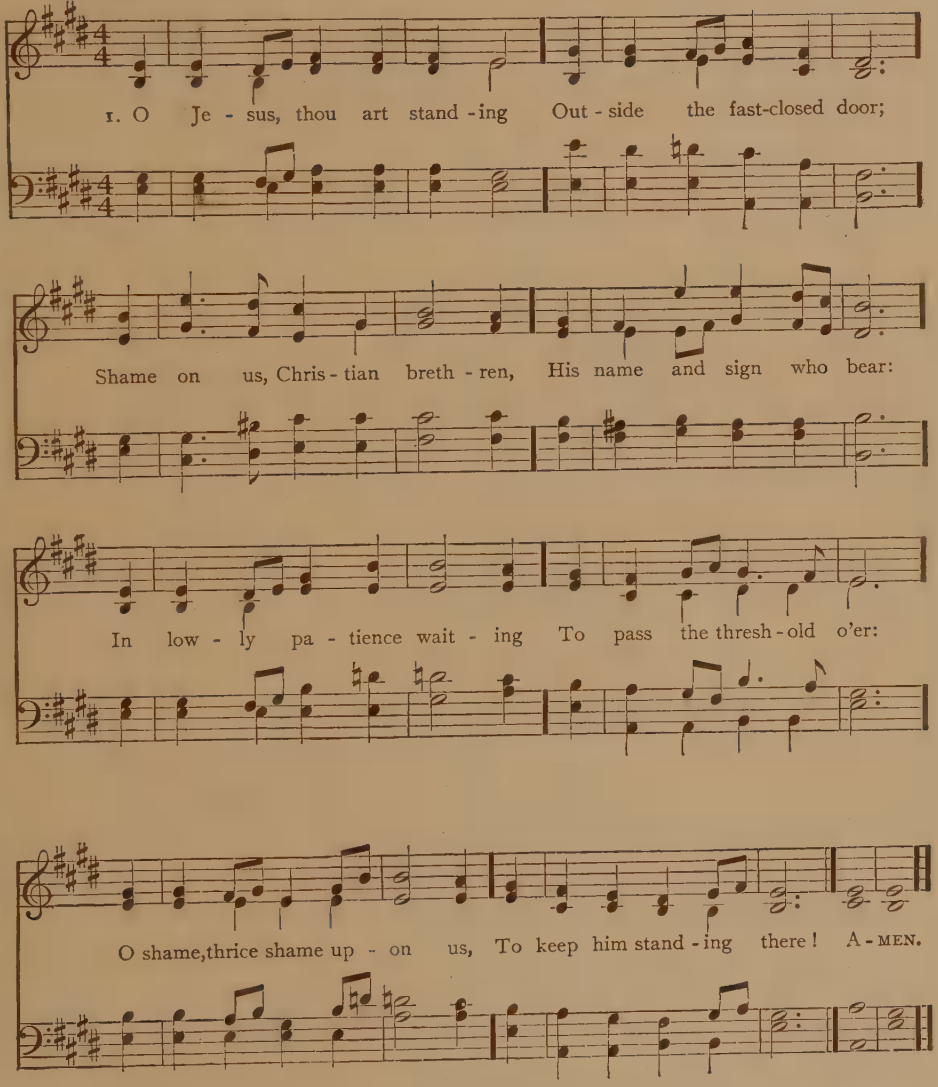
4 Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime!
All hail! Redeemer, hail!
For thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

MATTHEW BRIDGES

O Jesus, Thou Art Standing

ST. HILDA 7s. 6s. D.

JUSTIN H. KNECHT AND EDWARD HUSBAND


1. O Je - sus, thou art stand - ing Out - side the fast-closed door;
Shame on us, Chris - tian breth - ren, His name and sign who bear:
In low - ly pa - tience wait - ing To pass the thresh - old o'er:
O shame, thrice shame up - on us, To keep him stand - ing there! A - MEN.

2 O Jesus, thou art knocking:
And lo! that hand is scarred,
And thorns thy brow encircle,
And tears thy face have marred.
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

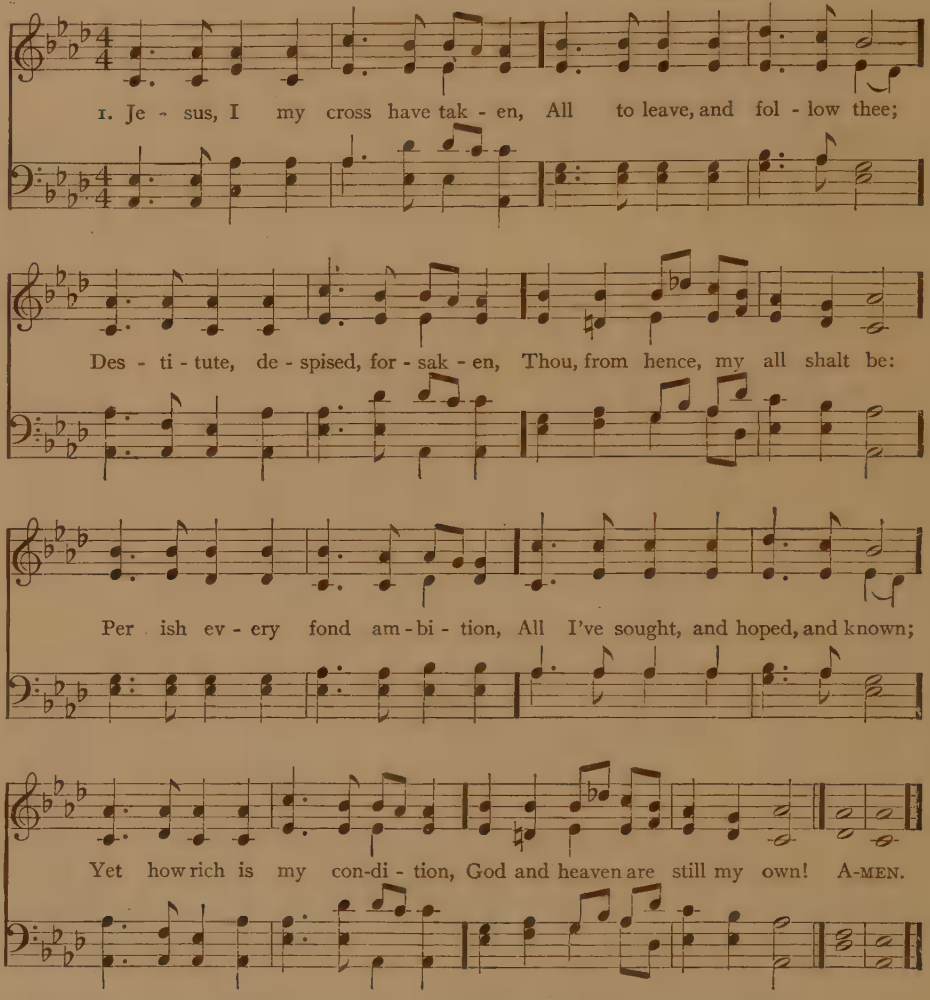
3 O Jesus, thou art pleading
In accents meek and low,
"I died for you, my children,
And will ye treat me so?"
O Lord, with shame and sorrow
We open now the door:
Dear Saviour, enter, enter,
And leave us nevermore.

WILLIAM W. HOW

Jesus, I My Cross Have Taken

ELLESDIE 8s. 7s. D.

From JOHANN C.W. A. MOZART


1. Je - sus, I my cross have tak - en, All to leave, and fol - low thee;
Des - ti - tute, de - spised, for - sak - en, Thou, from hence, my all shalt be:
Per ish ev - ery fond am - bi - tion, All I've sought, and hoped, and known;
Yet how rich is my con-di - tion, God and heaven are still my own! A-MEN.

2 Let the world despise and leave me,
They have left my Saviour, too;
Human hearts and looks deceive me;
Thou art not, like man, untrue;
And, while thou shalt smile upon me,
God of wisdom, love, and might,
Foes may hate, and friends may shun me;
Show thy face, and all is bright.

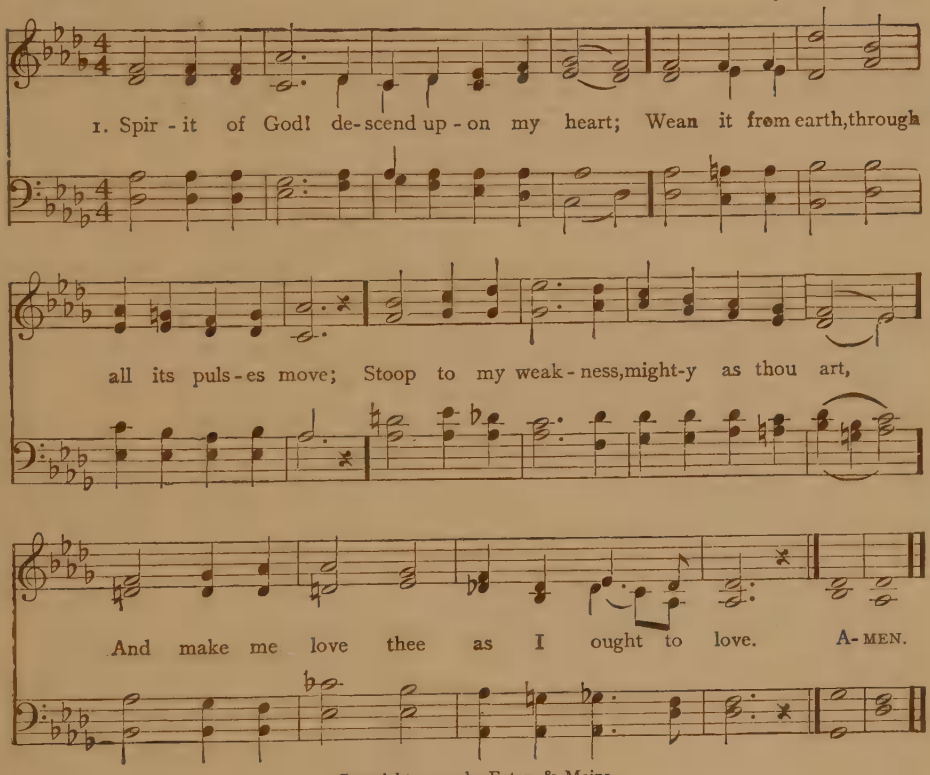
3 Man may trouble and distress me,
'Twill but drive me to thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
O 'tis not in grief to harm me,
While thy love is left to me;
O 'twere not in joy to charm me,
Were that joy unmixed with thee.

4 Hâste thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

HENRY F. LYTE

Spirit of God, Descend Upon My Heart

EMILIE 10S. JOHN W. BAUME


1. Spir - it of God! de-scend up - on my heart; Wean it from earth, through
all its puls - es move; Stoop to my weak - ness, might-y as thou art,
And make me love thee as I ought to love. A-MEN.

Copyright, 1905, by Eaton & Mains

2 I ask no dream, no prophet ecstasies,
No sudden rending of the veil of clay,
No angel visitant, no opening skies;
But take the dimness of my soul away.

3 Hast thou not bid us love thee, God and King?
All, all thine own, soul, heart and strength and mind;
I see thy cross; there teach my heart to cling:
O let me seek thee, and O let me find!

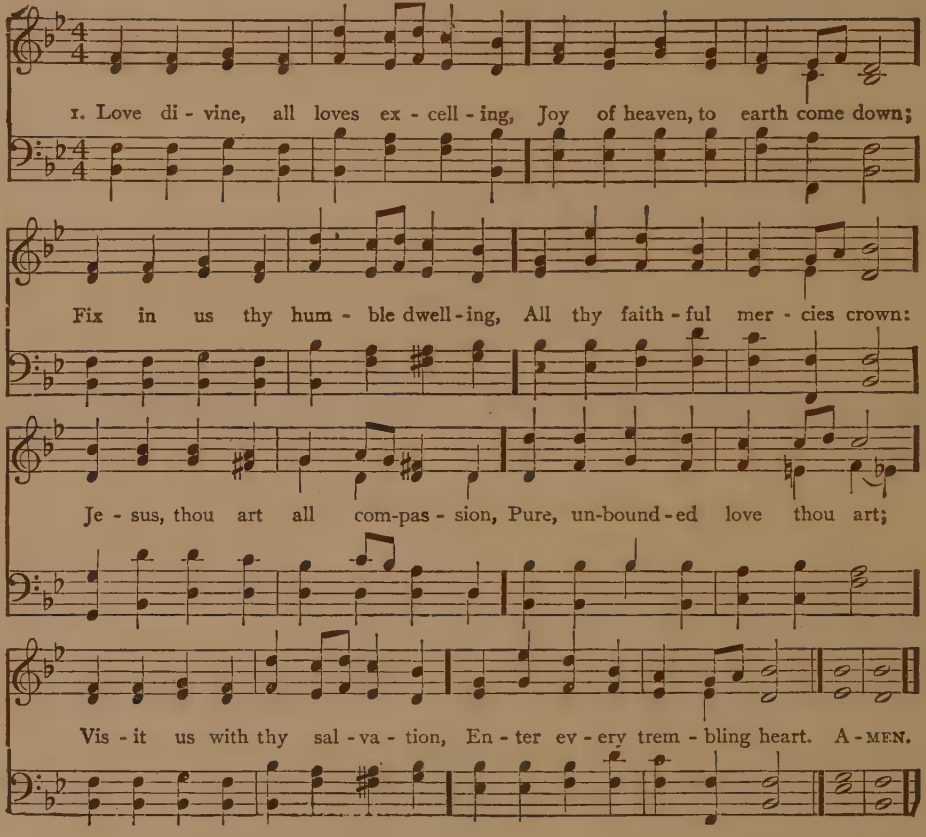
4 Teach me to feel that thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.

5 Teach me to love thee as thine angels love,
One holy passion filling all my frame;
The kindling of the heaven-descended Dove,
My heart an altar, and thy love the flame.

GEORGE CROLY

Love Divine

LOVE DIVINE 8s. 7s. D. *(Second Tune)* JOHN ZUNDEL


1. Love di - vine, all loves ex - cell - ing, Joy of heaven, to earth come down;
Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown:
Je - sus, thou art all com-pas - sion, Pure, un-bound - ed love thou art;
Vis - it us with thy sal - va - tion, En - ter ev - ery trem - bling heart. A - MEN.

2 Breathe, O breathe thy loving Spirit
Into every troubled breast!
Let us all in thee inherit,
Let us find that second rest:
Take away our bent to sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

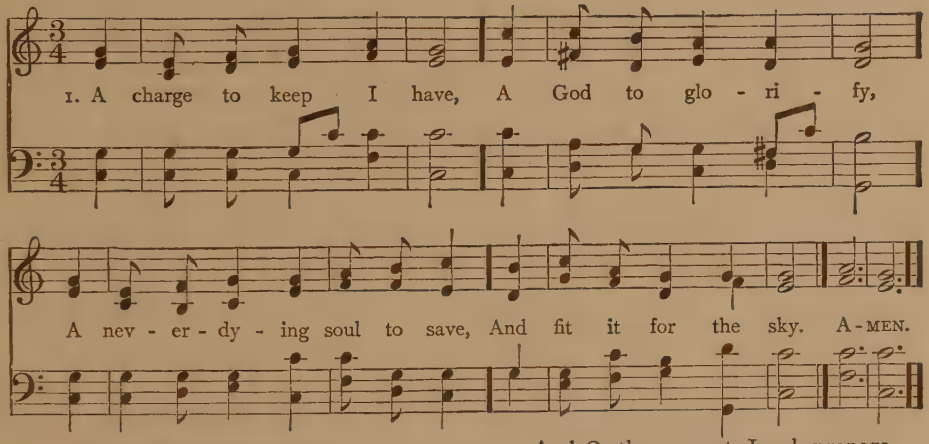
3 Come, almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave:
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

4 Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

CHARLES WESLEY

A Charge to Keep

BOYLSTON S. M. — LOWELL MASON



2 To serve the present age,
My calling to fulfill;
O may it all my powers engage,
To do my Master's will!

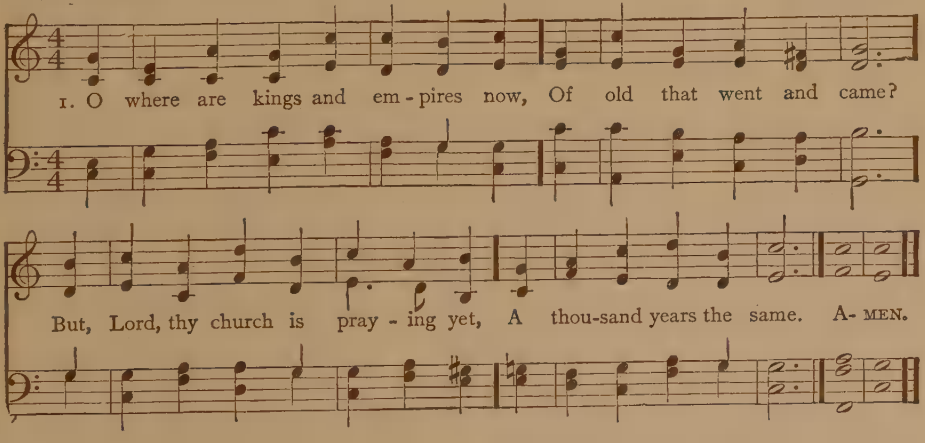
3 Arm me with jealous care,
As in thy sight to live,
And O, thy servant, Lord, prepare,
A strict account to give!

4 Help me to watch and pray,
And on thyself rely,
Assured, if I my trust betray,
I shall forever die.

CHARLES WESLEY

The Unshaken Church

ST. ANNE C. M. — WILLIAM CROFT


1. O where are kings and em - pires now, Of old that went and came?
But, Lord, thy church is pray - ing yet, A thou-sand years the same. A - MEN.

2 We mark her goodly battlements,
And her foundations strong;
We hear within the solemn voice
Of her unending song.

3 For not like kingdoms of the world
Thy holy church, O God!
Though earthquake shocks are threaten-
And tempests are abroad; [ing her,

4 Unshaken as eternal hills,
Immovable she stands,
A mountain that shall fill the earth,
A house not made with hands.

A. CLEVELAND COXE

Service with the Master

CANONBURY L. M.

ROBERT SCHUMANN

1. O Mas - ter, let me walk with thee In low - ly paths of serv - ice free;
Tell me thy se - cret; help me bear The strain of toil, the fret of care. A - MEN.

2 Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

3 Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

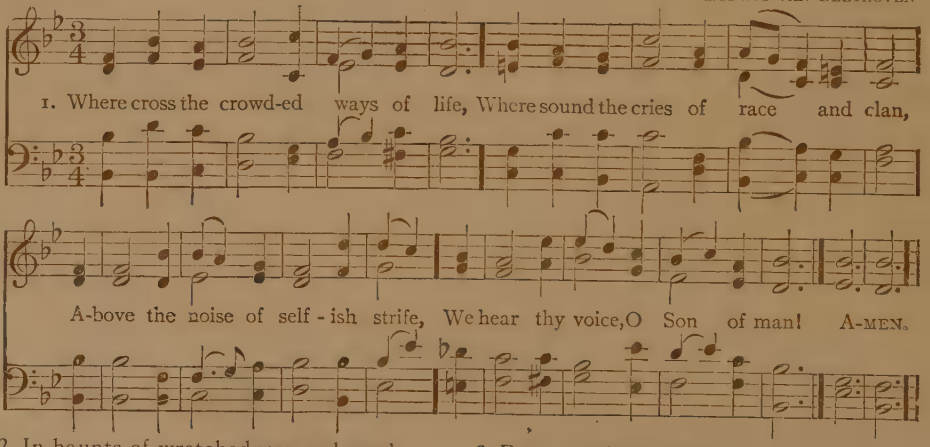
4 In hope that sends a shining ray
Far down the future's broadening way;
In peace that only thou canst give,
With thee, O Master, let me live.

WASHINGTON GLADDEN

With Christ Amidst Need

GERMANY L. M.

LUDWIG VAN BEETHOVEN


1. Where cross the crowd-ed ways of life, Where sound the cries of race and clan,
A-bove the noise of self - ish strife, We hear thy voice, O Son of man! A-MEN.

2 In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From paths where hide the lures of greed,
We catch the vision of thy tears.

3 From tender childhood's helplessness,
From woman's grief, man's burdened toil,
From famished souls, from sorrow's stress,
Thy heart has never known recoil.

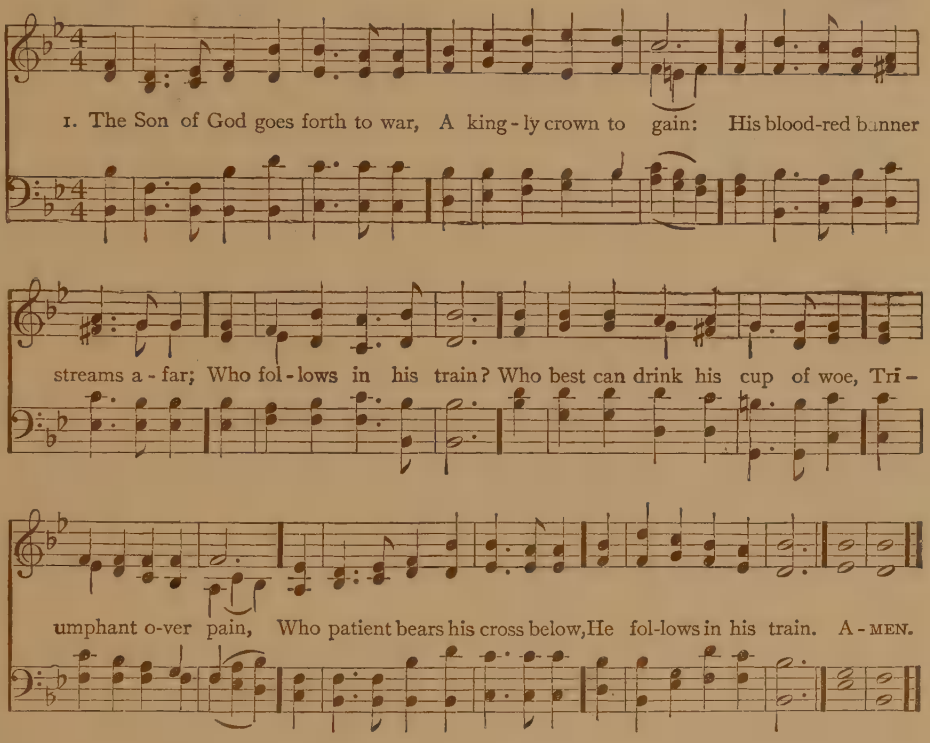
4 The cup of water given for thee
Still holds the freshness of thy grace;
Yet long these multitudes to see
The sweet compassion of thy face.

(Concluded on page 39)

Who Follows in His Train?

CUTLER C. M. D.

HENRY S. CUTLER


1. The Son of God goes forth to war, A king-ly crown to gain: His blood-red banner
streams a-far; Who fol-lows in his train? Who best can drink his cup of woe, Tri-
umphant o-ver pain, Who patient bears his cross below, He fol-lows in his train. A-MEN.

2 The martyr first, whose eagle eye
Could pierce beyond the grave,
Who saw his Master in the sky,
And called on him to save:
Like him, with pardon on his tongue,
In midst of mortal pain,
He prayed for them that did the wrong:
Who follows in his train?

3 A glorious band, the chosen few
On whom the Spirit came,
Twelve valiant saints, their hope they knew,
And mocked the cross and flame;
They climbed the steep ascent of heaven
Through peril, toil, and pain:
O God, to us may grace be given
To follow in their train.

REGINALD HEBER

With Christ Amidst Need (Concluded)

5 O Master, from the mountain side,
Make haste to heal these hearts of pain,
Among these restless throngs abide,
O tread the city's streets again,

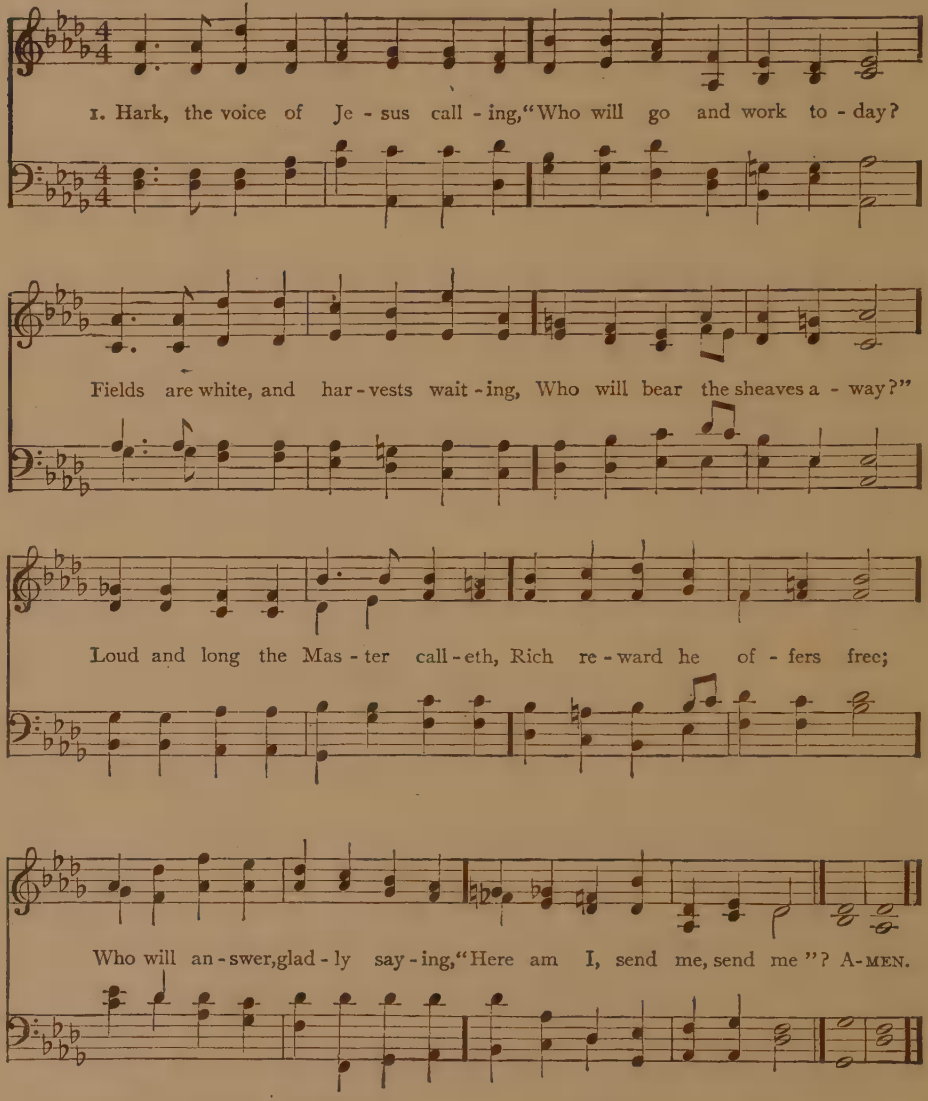
6 Till sons of men shall learn thy love
And follow where thy feet have trod:
Till glorious from thy heaven above
Shall come the city of our God.

F. MASON NORTH

Hark, the Voice of Jesus Calling

LUX EOI 8s. 7s. D.

ARTHUR S. SULLIVAN


1. Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
Fields are white, and har - vests wait - ing, Who will bear the sheaves a - way?"
Loud and long the Mas - ter call - eth, Rich re - ward he of - fers free;
Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"? A - MEN.

2 If you cannot cross the ocean,
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door:
If you cannot give your thousands,
You can give the widow's mite:
And the least you give for Jesus
Will be precious in his sight.

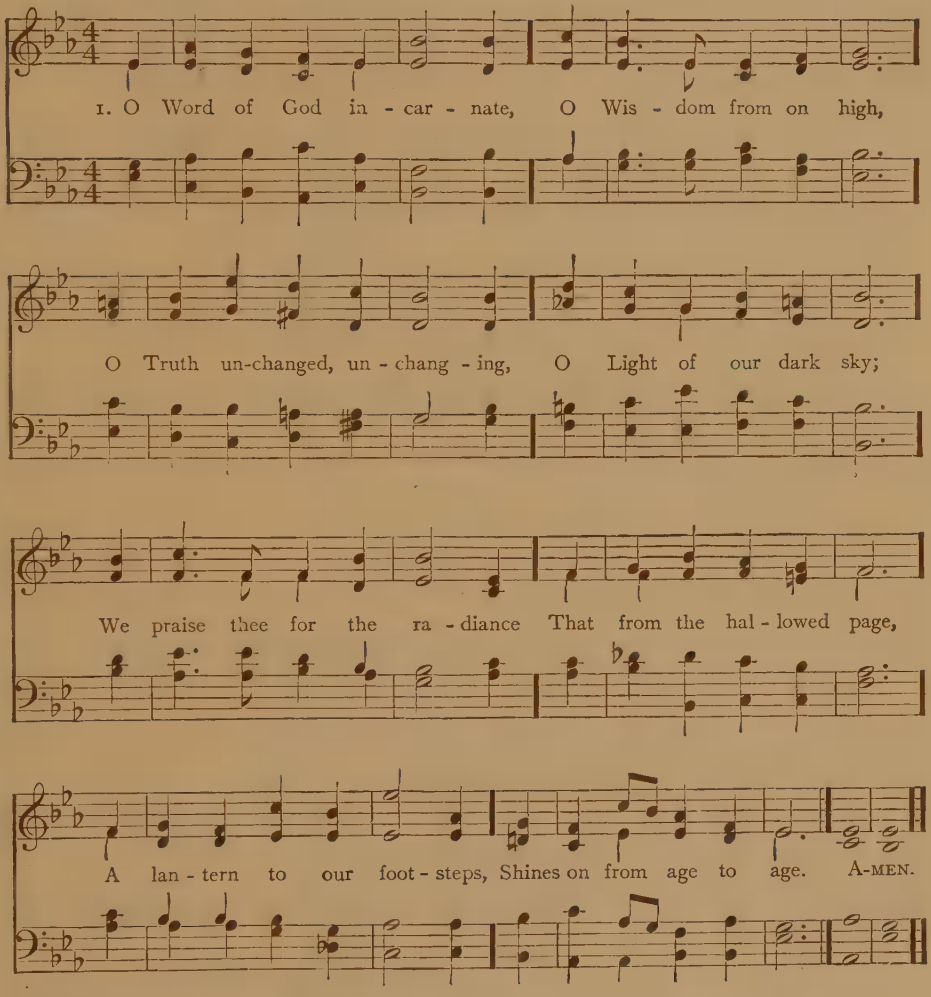
3 Let none hear you idly saying,
"There is nothing I can do."
While the souls of men are dying,
And the Master calls for you:
Take the task he gives you gladly;
Let his work your pleasure be;
Answer quickly when he calleth,
"Here am I, send me, send me."

DANIEL MARCH

O Word of God Incarnate

MAGDALENA 7s. 6s. D.

JOHN STAINER


1. O Word of God in - car - nate, O Wis - dom from on high,
O Truth un-changed, un - chang - ing, O Light of our dark sky;
We praise thee for the ra - diance That from the hal - lowed page,
A lan - tern to our foot - steps, Shines on from age to age. A-MEN.

2 The church from thee, her Master,
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.

It is the golden casket
Where gems of truth are stored;
It is the heaven-drawn picture
Of thee, the living Word.

3 It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass,
That, o'er life's surging sea,
'Mid mists, and rocks, and quicksands,
Still guides, O Christ, to thee.

4 O make thy church, dear Saviour,
A lamp of burnished gold,
To bear before the nations
Thy true light, as of old;
O teach thy wandering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see thee face to face.

WILLIAM W. HOW

The Church's One Foundation

AURELIA 7s. 6s. D.

SAMUEL S. WESLEY

1. The church-'s one foun - da - tion Is Je - sus Christ her Lord;
She is his new cre - a - tion By wa - ter and the word:
From heaven he came and sought her To be his ho - ly bride;
With his own blood he bought her, And for her life he died. A - MEN.

2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

3 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great church victorious
Shall be the church at rest.

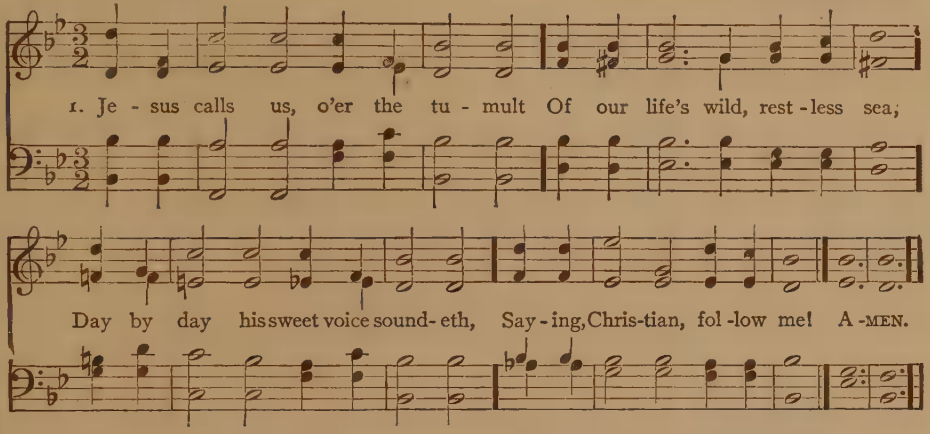
4 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
On high may dwell with thee.

SAMUEL J. STONE

Jesus Calls Us

JUDE 8s. 7s.

WILLIAM H. JUDE


1. Je - sus calls us, o'er the tu - mult Of our life's wild, rest - less sea;
Day by day his sweet voice sound- eth, Say - ing, Chris-tian, fol - low me! A - MEN.

2 Jesus calls us from the worship
Of the vain world's golden store;
From each idol that would keep us,
Saying, Christian, love me more!

3 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
Christian, love me more than these!

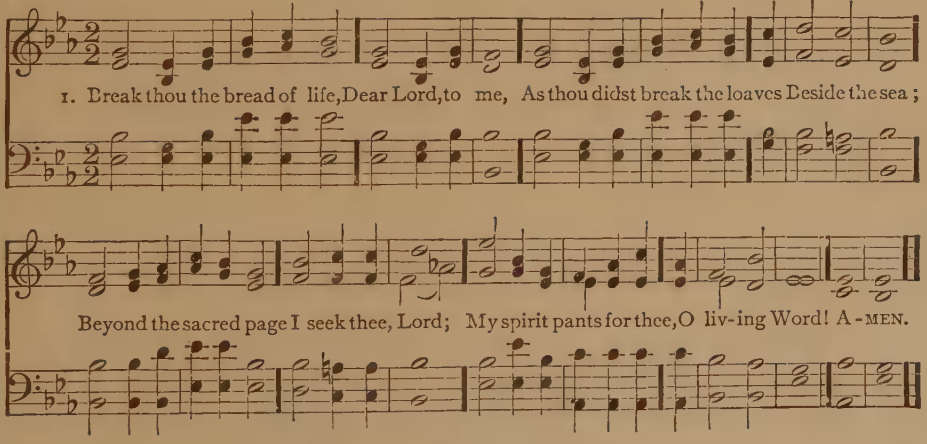
4 Jesus calls us! by thy mercies,
Saviour, may we hear thy call;
Give our hearts to thy obedience,
Serve and love thee best of all!

CECIL F. ALEXANDER

Break Thou the Bread of Life

BREAD OF LIFE 6s. 4s. D.

WILLIAM F. SHERWIN

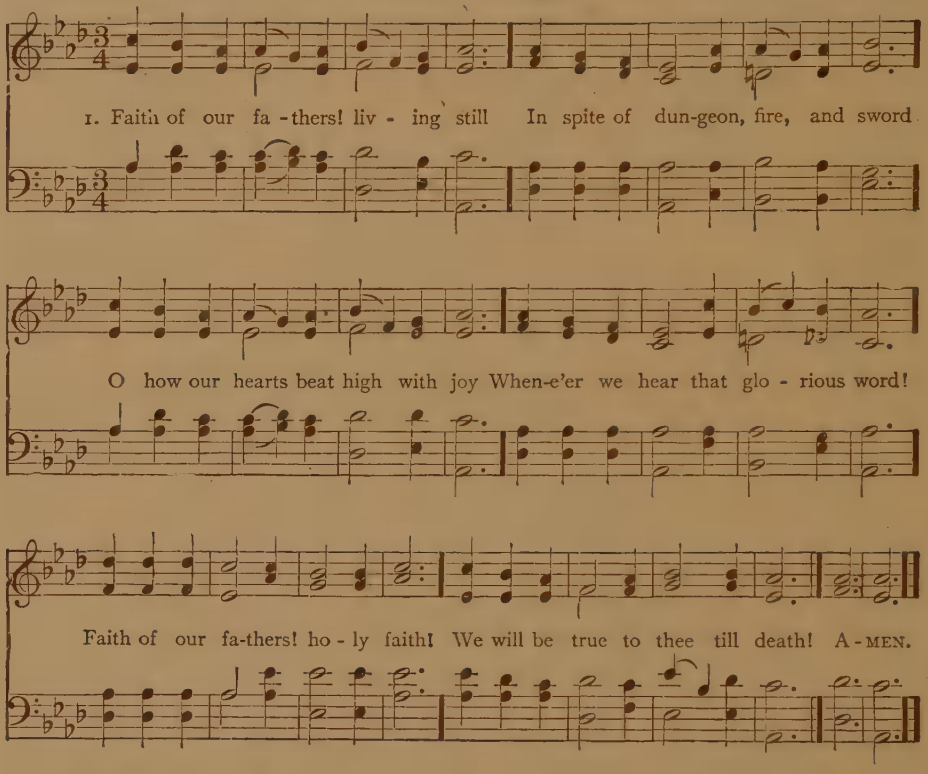

1. Break thou the bread of life, Dear Lord, to me, As thou didst break the loaves Beside the sea;
Beyond the sacred page I seek thee, Lord; My spirit pants for thee, O liv-ing Word! A - MEN.

2 Bless thou the truth, dear Lord,
To me, to me,
As thou didst bless the bread
By Galilee;
Then shall all bondage cease,
All fetters fall;
And I shall find my peace,
My All-in-All.

MARY A. LATHBURY

Faith of Our Fathers

ST. CATHERINE L. M. 61. Adapted by J. G. WALTON


1. Faith of our fa-thers! liv-ing still In spite of dun-geon, fire, and sword
O how our hearts beat high with joy When-e'er we hear that glo-rious word!
Faith of our fa-thers! ho-ly faith! We will be true to thee till death! A-MEN.

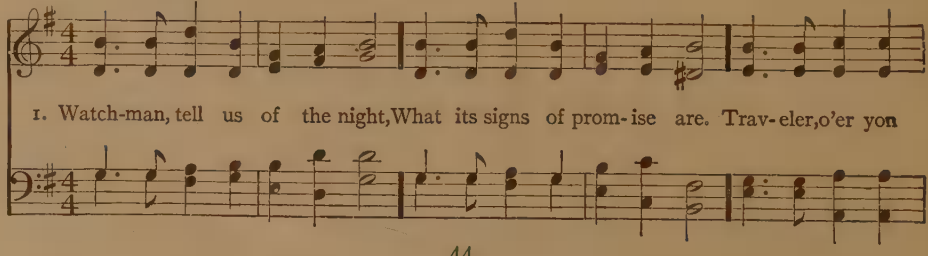
2 Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee!
Faith of our fathers! holy faith!
We will be true to thee till death!

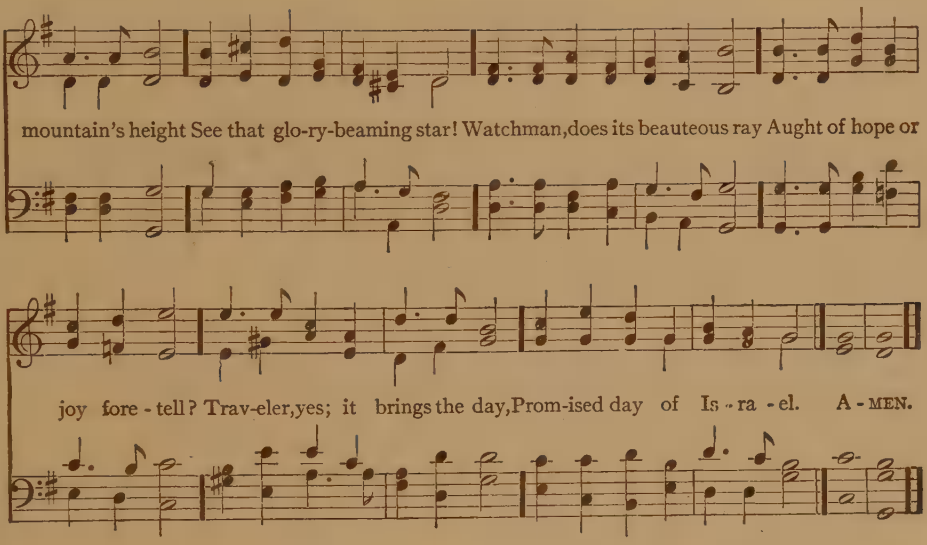
3 Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how,
By kindly words and virtuous life:
Faith of our fathers! holy faith!
We will be true to thee till death!

FREDERICK W. FABER

Watchman, Tell Us of the Night

ST. GEORGE'S, WINDSOR 7s. D. GEORGE J. ELVEY




mountain's height See that glo-ry-beaming star! Watchman,does its beauteous ray Aught of hope or
joy fore - tell? Trav-eler,yes; it brings the day,Prom-ised day of Is - ra - el. A - MEN.

2 Watchman, tell us of the night;
Higher yet the star ascends.
Traveler, blessedness and light,
Peace and truth, its course portends.
Watchman, will its beams alone
Gild the spot that gave them birth?
Traveler, ages are its own,
See, it bursts o'er all the earth!

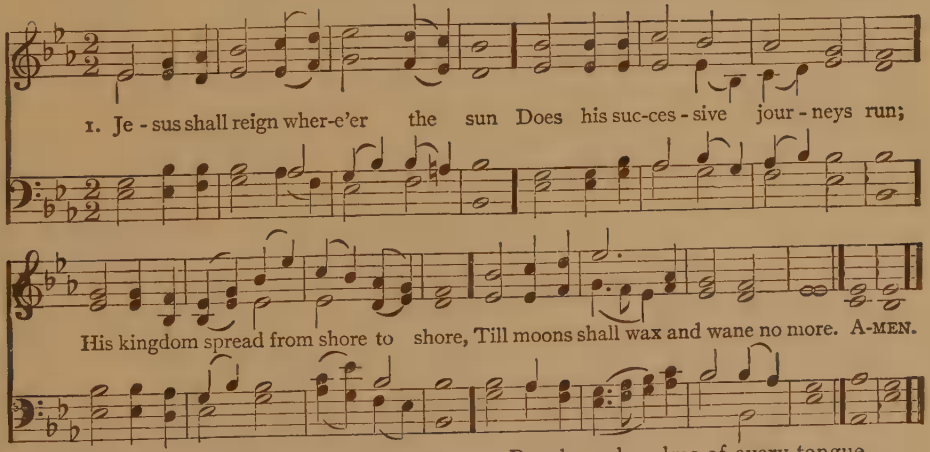
3 Watchman, tell us of the night,
For the morning seems to dawn.
Traveler, darkness takes its flight;
Doubt and terror are withdrawn.
Watchman, let thy wandering cease;
Hie thee to thy quiet home!
Traveler, lo, the Prince of Peace,
Lo, the Son of God is come!

JOHN BOWRING

Jesus Shall Reign

DUKE STREET L. M.

JOHN HATTON


1. Je - sus shall reign wher-e'er the sun Does his suc-ces - sive jour - neys run;
His kingdom spread from shore to shore, Till moons shall wax and wane no more. A-MEN.

2 From north to south the princes meet
To pay their homage at his feet;
While western empires own their Lord,
And savage tribes attend his word.

3 To him shall endless prayer be made,
And endless praises crown his head;
His name like sweet perfume shall rise
With every morning sacrifice.

4 People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

5 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

ISAAC WATTS

Publish Glad Tidings

TIDINGS P. M. JAMES WALCH

1. O Zi - on, haste, thy mis - sion high ful - fill - ing, To tell to all the
world that God is Light; That he who made all na - tions is not will - ing
REFRAIN
One soul should per - ish, lost in shades of night. Pub - lish glad tid - ings;
Tid-ings of peace; Tid-ings of Je - sus, Re-demp-tion and re - lease. A - MEN.

2 Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life he died for them to win.

3 'Tis thine to save from peril of perdition
The souls for whom the Lord his life laid down;
Beware lest, slothful to fulfill thy mission,
Thou lose one jewel that should deck his crown.

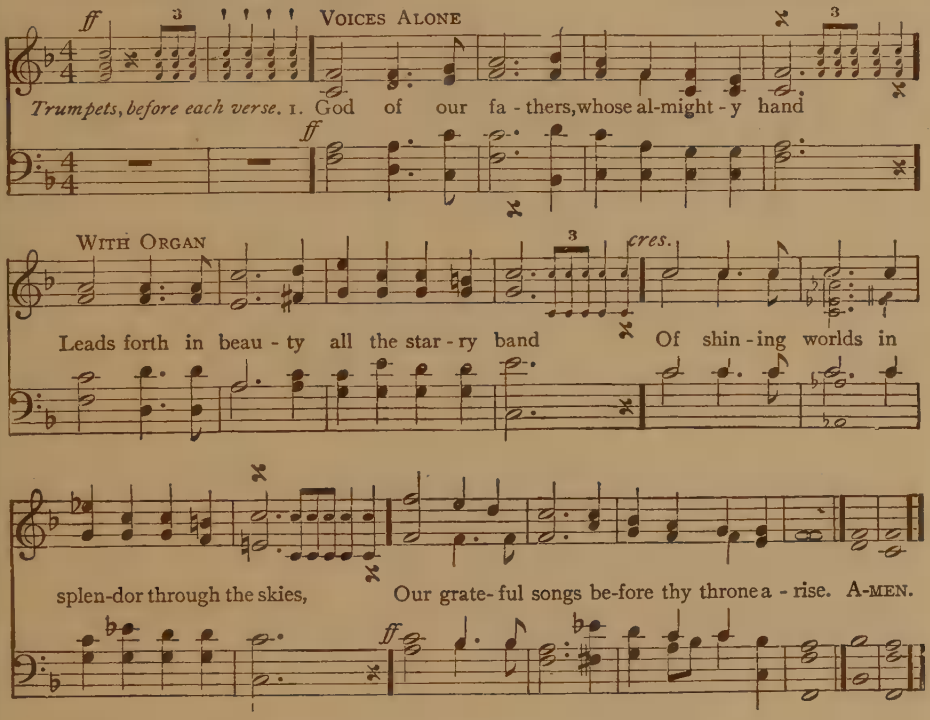
4 Proclaim to every people, tongue, and nation
That God, in whom they live and move, is love:
Tell how he stooped to save his lost creation,
And died on earth that man might live above.

5 Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay.

(Concluded on wage 47)

God of Our Fathers

NATIONAL HYMN 10S. GEORGE W. WARREN


VOICES ALONE
Trumpets, before each verse. 1. God of our fa - thers, whose al-might - y hand
WITH ORGAN
cres.
Leads forth in beau - ty all the star - ry band Of shin - ing worlds in
splen-dor through the skies, Our grate- ful songs be-fore thy throne a - rise. A-MEN.

2 Thy love divine hath led us in the past,
In this free land by thee our lot is cast;
Be thou our ruler, guardian, guide, and stay,
Thy word our law, thy paths our chosen way.

3 From war's alarms, from deadly pestilence,
Be thy strong arm our ever sure defense;
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.

4 Refresh thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever thine.

DANIEL C. ROBERTS

Publish Glad Tidings (Concluded)

6 He comes again; O Zion, ere thou meet him,
Make known to every heart his saving grace;
Let none whom he hath ransomed fail to greet him,
Through thy neglect, unfit to see his face.
Publish glad tidings;
Tidings of peace;
Tidings of Jesus,
Redemption and release.

MARY A. THOMSON

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Methodist Young People's Convention
(Memphis, Tenn., 1925-1926).
Methodist Young People's Convention,
Municipal Auditorium, Memphis, Tenn.,
December 31, 1925, January 3, 1926. --
[S.l. : s.n., 1926?]
47 p. : ill., music ; 24 cm.
Cover-title.
"To-day and to-morrow with Jesus
Christ."
"Souvenir program."
1. Methodist Church (U.S.)--
Congresses. 2. Youth--Religious life--
Congresses. I. Title II. Title: To-
day and to-morrow with Jesus Christ.
III. Title: Today and tomorrow with
Jesus Christ.

A061168

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